

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 820-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SW SE SW NW

1. Location of well:		County Sedgwick	Fraction SW 1/4 SE 1/4 NW 1/4	Section number 27	Township number T 27	Range number S 1 E E	E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 1131 S. Minnissota				3. Owner of well: E. Coulon. R.R. or street: 1131 S. Minnissota City, state, zip code: Wichita Kansas			
4. Locate with "X" in section below:		Sketch map:		<input checked="" type="checkbox"/> Bore hole dia. 5 in. Completion date 8-19-76 Well depth 24 ft.			
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
				9. Casing: Material Steel Height Above or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 2.28 lbs./ft. Dia. 1.25 in. to <input type="checkbox"/> ft. depth Wall thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No.			
5. Type and color of material		From	To	<input checked="" type="checkbox"/> Screen: Manufacturer's name Johnson Type Steel Dia. 1.25 " Slot/gauze Slot Length 5' Set between 19 ft. and 25 ft. _____ ft. and _____ ft. Gravel pack? <input type="checkbox"/> Size range of material			
Soil & Sand bored		0	18				
Drove 1.25" pipe		18	24				
used ft Sand point tool							
CARBON							
				11. Static water level: _____ mo./day/yr. 18 ft. below land surface Date 8-18-76			
				12. Pumping level below land surfaces: 18 ft. after 1 hrs. pumping 10 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.			
				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date			
				14. Well head completion: Pitless adapter 12" inches above grade			
				15. Well grouted? YES With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.			
				16. Nearest source of possible contamination: ft. 25 Direction N. Type SEWER Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
				17. Pump: Manufacturer's name Dempster Not installed Model number 5-W HP 1/2 Volts 115 Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
		(Use a second sheet if needed)					
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 2157 Charles 129 Business name _____ License No. _____ Address 512 W. 21st Signed John R. Harris Date 8/30/76 Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley							

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5