1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
county: Sagwick	SE1/4 NW1/4 SE1/4	27	275	IE	
Distance and direction from nearest town or city street address of well if located within city?					
WICHITA KS , WILDOWS AND SCHWEITER					
2 WATER WELL OWNER: Rudy Lough Ridge					
RR#, St. Address, Box #: Z414 E. ALOMA City, State, ZIP Code: WICHIHA KS 67211 Board of Agriculture, Division of Water Resources Application Number:					
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL		ft. کا	1	
N	WELL'S STATIC WATE	WELL'S STATIC WATER LEVEL			
	WELL WAS USED AS:				
N, M————————————————————————————————————	1 Domestic 2 Irrigation	5 Public Water Sup 6 Oil Field Water S			
w l	3 Feedlot 4 Industrial	7 Lawn and Garden (Only 11 Injection 12 Other		
		_		\ <u>/</u>	
s'ws'E	Was a chemical/bacte If yes, mo/day/yr sa	eriological sample su ample was submitted	ubmitted to Department	:? YesNo.X.	
		ted: Yes No.)			
S					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameterin. Was casing pulled? Yes. X No If yes, how much					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Quick Creek Cement					
Grout Plug Intervals: From. 4ft. to. 9ft., Fromft. toft., From toft.					
What is the nearest source of possible contamination:					
1 Septic tank ② Sewer lines	6 Seepage pit 7 Pit privy	12 Fertilizer storag	16 Other (spe	cify below)	
3 Watertight sewer lines 4 Lateral lines		13 Insecticide store	ige		
5 Cess Pool	10 Livestock pens	15 Oil well/Gas well			
Direction from well? .N.E					
FROM TO PLL	JGGING MATERIALS				
6 0 Quick	cree Cement	-			
	l				
	And P				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:This water well was plugged under my jurisdiction and was completed on (mo/day/year). 5.77.28 and this record is true to the best of my knowledge and belief. Kansas					
Unter Hell Contractor/of Licer	No No WA	Thic Uster Hell	Pecond use completed	on (mo/day/year)	
by (signature) X A which we have business name of					
INSTRUCTIONS: Use typewriter or underline or circle the correct	ball point pen. Pleas answers. Send top thre	e press firmly and pee copies to Kansas D	<u>rint</u> clearly. Please epartment of Health a	fill in blanks, and Environment,	
Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.					