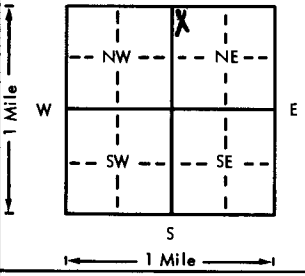


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 820-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County: <u>Sedgewick</u>	Fraction: <u>SW NE 1/4 NW 1/4 NE 1/4</u>	Section number: <u>28</u>	Township number: <u>T 27 S</u>	Range number: <u>R 1 E</u>
2. Distance and direction from nearest town or city:		3. Owner of well: <u>Boyd Hawkins</u>				
Street address of well location if in city: <u>603 Laura</u>		R.R. or street: <u>603 Laura</u>				
City, state, zip code: <u>Wichita, Kansas</u>						
4. Locate with "X" in section below:		Sketch map:				
						
5. Type and color of material		From	To	6. Bore hole dia. <u>11</u> in. Completion date <u>8-6-74</u>		
<u>Sandy Topsoil</u>		<u>0</u>	<u>2</u>	Well depth <u>33</u> ft.		
<u>Clay</u>		<u>2</u>	<u>7</u>	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
<u>Fine Sand</u>		<u>7</u>	<u>15</u>	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
<u>Medium Sand</u>		<u>15</u>	<u>33</u>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
				<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
				<input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>STYRENE</u> Weight: <u>12</u> lbs./ft.		
				Threading: <u>Welded</u> Surface <u>GL</u> in.		
				RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft.		
				Dia. <u>5</u> in. to <u>33</u> ft. depth Wall Thickness: inches or		
				Dia. <u>5</u> in. to <u>33</u> ft. depth Gauge No. <u>1200</u>		
				10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u>		
				Type <u>STYRENE</u> Dia. <u>5"</u>		
				Slot gauge <u>.06</u> Length <u>13 ft</u>		
				Set between <u>20</u> ft. and <u>33</u> ft.		
				Gravel pack? <u>YES</u> Size range of material <u>14-18</u>		
				11. Static water level: <u>15</u> ft. below land surface Date <u>8-6-74</u>		
				12. Pumping level below land surfaces:		
				<u>15</u> ft. after <u>12</u> hrs. pumping <u>12</u> g.p.m.		
				<u>15</u> ft. after <u>12</u> hrs. pumping <u>12</u> g.p.m.		
				Estimated maximum yield <u>12</u> g.p.m.		
				13. Water sample submitted: <u>12</u> mo./day/yr.		
				<u>Yes</u> <u>No</u> Date <u>8-6-74</u>		
				14. Well head completion: <u>12</u> Capped		
				<u>Pitless adapter</u> <u>12</u> inches above grade		
				15. Well grouted? <u>YES</u>		
				With: <u>Neat cement</u> <u>Bentonite</u> <input checked="" type="checkbox"/> Concrete		
				Depth: From <u>40</u> ft. to <u>14</u> ft.		
				16. Nearest source of possible contamination: <u>City</u>		
				ft. <u>50</u> Direction <u>South</u> Type <u>Sewer</u>		
				Well disinfected upon completion? <u>1</u> Yes <u>No</u>		
				17. Pump: <input checked="" type="checkbox"/> Not installed		
				Manufacturer's name <u>HARP WELL &amp; PUMP</u>		
				Model number <u>236</u> HP <u>1/4</u> Volts <u>115</u>		
				Length of drop pipe <u>14</u> ft. capacity <u>12</u> g.p.m.		
				Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification:		
Topography:				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
<input type="checkbox"/> Hill				<u>HARP WELL &amp; PUMP</u> License No. <u>236</u>		
<input type="checkbox"/> Slope				Business name <u>WICHITA, KANSAS</u>		
<input type="checkbox"/> Upland				Address <u>WICHITA, KANSAS</u>		
<input type="checkbox"/> Valley				Signed <u>D. Arnold</u> Date <u>8-19-74</u>		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5