MW2

WATER WELL RECORD Form WWC-5 KSA 82a-1212

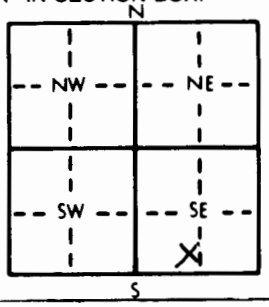
1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction: SE¼ SW¼ SE¼	Section Number: 30	Township Number: T 27 S	Range Number: R 1 E/W

Distance and direction from nearest town or city street address of well if located within city? 1630 W. Harry, Wichita, KS

2 WATER WELL OWNER: AAA Rentals
RR#, St. Address, Box # : 1630 W. Harry
City, State, ZIP Code : Wichita, KS.

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 18 ft. ELEVATION: —
Depth(s) Groundwater Encountered 1. 13 ft. 2. — ft. 3. — ft.
WELL'S STATIC WATER LEVEL 11.87 ft. below land surface measured on mo/day/yr 4-30-98
Pump test data: Well water was — ft. after — hours pumping — gpm
Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm
Bore Hole Diameter 8.5 in. to — ft., and — in. to — ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) MW-2
Was a chemical/bacteriological sample submitted to Department? Yes — No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes — No X

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued — Clamped — Welded — Threaded X
Blank casing diameter 2 in. to 8 ft., Dia — in. to — ft., Dia — in. to — ft.
Casing height above land surface 0 in., weight SCH40 lbs./ft. Wall thickness or gauge No. —
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) — 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 8 ft. to 18 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.
~~GRAVEL~~ SAND PACK INTERVALS: From 7 ft. to 18 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other —
Grout Intervals: From 0 ft. to 5 ft., From 5 ft. to 7 ft., From — ft. to — ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Contaminated Site
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8"	Asphalt			
8"	3.5	SILTY CLAY (CL) Brown @ PL FIRM,			
3.5	11.5	SILTY SAND (SW) Tan, Loose DAMP, Fine to med. subrounded			
11.5	18	SAND (SP) Tan, Loose, Moist/saturated			
18	TD	End of Bore Hole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-28-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 5-4-98
under the business name of AEI by (signature) Annette Duncan for C. Bracht

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼