

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: County <u>Sedg</u>		Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>		Section number <u>31</u>		Township number <u>T 27 S</u>		Range number <u>R 1 E E/W</u>			
2. Distance and direction from nearest town or city: <u>Wichita Kans</u>				3. Owner of well: <u>21st Electric Inc</u>							
Street address of well location if in city: <u>2209 So Seneca</u>				R.R. or street: <u>512 W 21st Street</u>							
				City, state, zip code: <u>Wichita Kans 67213</u>							
4. Locate with "X" in section below:			Sketch map:			6. Bore hole dia. <u>11</u> in. Completion date <u>3-1-78</u>			Well depth <u>30</u> ft.		
						7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug			<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material			From			To			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
<u>TOPSOIL</u>			<u>0</u>			<u>10</u>			<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
<u>SAND</u>			<u>11</u>			<u>15</u>			<input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<u>GRAVEL - COURSE</u>			<u>16</u>			<u>30</u>			9. Casing: Material <u>PVC</u> Height: Above or below		
									Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.		
									RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2.750</u> lbs./ft.		
									Dia. <u>5</u> in. to <u>30</u> ft. depth Wall Thickness: inches or		
									Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>250</u>		
									10. Screen: Manufacturer's name <u>MODERN</u>		
									Pipe Co. <u> </u>		
									Type <u>PVC</u> Dia. <u>5.563</u>		
									Slot/gauze <u>.025</u> Length <u>5'</u>		
									Set between <u>25</u> ft. and <u>30</u> ft.		
									Gravel pack? <u>NO</u> Size range of material <u> </u>		
									11. Static water level: mo./day/yr. <u>15</u> ft. below land surface Date <u>3-1-78</u>		
									12. Pumping level below land surfaces:		
									<u>16</u> ft. after <u>1</u> hrs. pumping <u>30</u> g.p.m.		
									<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.		
									Estimated maximum yield <u>50+</u> g.p.m.		
									13. Water sample submitted: mo./day/yr.		
									<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>		
									14. Well head completion:		
									<input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
									15. Well grouted? <u>YES</u>		
									With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
									Depth: From <u>0</u> ft. to <u>10</u> ft.		
									16. Nearest source of possible contamination:		
									ft. <u>50</u> Direction <u>W</u> Type <u>SEWER</u>		
									Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
									17. Pump: <input checked="" type="checkbox"/> Not installed		
									Manufacturer's name <u>Winnom, II</u>		
									Model number <u>Dempster</u> Volts <u> </u>		
									Length of drop pipe <u>20</u> ft. capacity <u>5</u> g.p.m.		
									Type:		
									<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
									<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
									<input type="checkbox"/> Centrifugal <input checked="" type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:							
Topography:				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.							
<input type="checkbox"/> Hill				<u>21st Electric</u> <u>129</u>							
<input type="checkbox"/> Slope				Business name <u> </u> License No. <u> </u>							
<input type="checkbox"/> Upland				Address <u>512 W. 21st WICHITA, KS</u>							
<input checked="" type="checkbox"/> Valley				Signed <u>J. Haws</u> Date <u>3-27-78</u>							
				Authorized representative							

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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