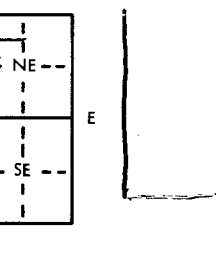


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82g-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Sedgewick	Fraction SW 1/4 NW 1/4 NE 1/4	Section number 32	Township number T 27 S R 1 E W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:	Wichita, KS. 409 W. OSIE		3. Owner of well: R.R. or street: City, state, zip code:		
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W E S 1 Mile</div> 			6. Bore hole dia. 11 in. Completion date 4-10-78 Well depth 30 ft.		
			7. Cable tool <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Dug Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>		
			9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 2.58 lbs./ft. Dia. 5 in. to 20 ft. depth Wall Thickness: inches or Dia. 5 in. to 20 ft. depth gage No. 258		
5. Type and color of material			From	To	10. Screen: Manufacturer's name Modern
TOP SOIL			0	6	Type PVC Dia. 5.563
SAND			7	14	Slot/gauze .025 Length 5'
GRAVEL			15	30	Set between 25 ft. and 30 ft. Gravel pack? NO Size range of material _____
					11. Static water level: _____ mo./day/yr. 144 ft. below land surface Date 4-10-78
					12. Pumping level below land surfaces: 14 ft. after 1 hrs. pumping 10 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 50 T g.p.m.
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
					14. Well head completion: Pitless adapter 12 Inches above grade
					<input checked="" type="checkbox"/> Well grouted? YES With: Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete <input type="checkbox"/> Depth: From 0 ft. to 10 ft.
					16. Nearest source of possible contamination: ft. 25 Direction N Type SEWER Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ____ Submersible _____ Turbine ____ Jet _____ Reciprocating ____ Centrifugal _____ Other _____
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 21st Electric Inc 129 Business name \$ 512 W. 21ST License No. _____ Address _____ Signed J. Hani Date 5-8-78 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5