| USE TYPEWRITER OR BALL<br>POINT PEN-PRESS FIRMLY,<br>PRINT CLEARLY.                           | WATER WELL RECORD<br>KSA 82a-1201-1215 |              |            |  | T R EW sec 1/4 1/4 1/4 No.<br>Kansas State Dept. Of Health<br>(Water Well Contractors)<br>Forbes-Bldg. 740<br>Topeka, Kansas 66620   |
|---|--|--------------|------------|--|--|
| County Township name  | Fraction S                             | N 14<br>N 14 |            | on number  |  |
| Sedgwick Wichilk  | 3                                      | W 194        |            | 32   |  |
| Distance and direction from nearest town or city:<br>3 Owner of well: Herri G Plbg & HTg Inc, |  |              |            |  |  |
| Street address of well location if in city:<br>1002 WPAWNER                                   | 47213                                  | Addre        | ss:<br>113 | :9 S,  | SANTA FE Wichita KS 67211  |
| Locate with "X" in section below: Sketch map:   | 1/1                                    |              |            |  | 4 Well depth: <u>27</u> ft. Date of completion <u>225</u><br>Well diameter <u>7</u> in. Bore   |
| SW  |  |              |            |  | 5 Cable tool Rotary XDriven Dug  |
| SW :  |  |              |            |  | (6) Use: Domestic Public supply Industry   |
|   |  |              |            | Irrigation X Air conditioning Commercial Test well                 |  |
|   |  |              |            |  | 7 Casing: Material Height: above/below   |
| S   |  |              |            |  | Threaded Welded Surface <u>/</u> Z_in.<br>Diam. Weight <u>Ibs./ft.</u>   |
| 2   |  | <u> </u>     |            | <u> </u>   | $\frac{4^{\prime\prime\prime}}{14^{\prime\prime}}$ in. to $\frac{14^{\prime\prime}}{27}$ ft. depth Drive shoe? Yes No  |
| lype and color of material  |  |              | From       | To   | 8 Screen:<br>Monufacturer ClayTon MIArK  |
| LI, THYI SHING med  |  |              | 0          | 14   | Type 2011 20, 11 Dia4  |
| Wirkingwin Driven Nei   | //                                     | /            | 14         | 27   | Slot/gauze) Length<br>Set between 2.2 ft. and 2.7 ft   |
|   |  |              |            |  | Fittings:<br>Gravel pack 🗌 Yes 🛱 No Size range of material —   |
|   |  |              |            |  | 9 Static water level:<br><u>15</u> ft. below land surface Date <u>2-25</u> -76   |
|   |  |              |            |  | 10 Pumping level below land surfaces:  |
|   |  |              |            |  | ft. after hrs. pumping g.p.m.<br>ft. ofter hrs. pumping g.p.m.   |
|   |  |              |            |  | Estimated maximum yield <u>15</u> g.p.m.   |
|   |  |              |            |  | 11 Water sample submitted:   Yes   No   Date   |
|   |  |              |            |  | 12 Well head completion:<br>□ Pitless adapter 12 ⊠ <sup>r</sup> Inches above grade   |
|   |  |              |            |  | 13 Well grouted? 🛛 Yes 🗌 No  |
|   |  |              |            |  | Depth:     From     C     ft.     to     ft.     ft. |
|   |  |              |            |  | 14 Nearest source of possible contamination: CF<br>ft. <u>15</u> Direction <u>246 ST</u> Type <u>Sewer</u> T   |
|   |  |              |            |  | Well disinfected upon completion? Yes XNo  |
|   |  |              |            |  | 15 Pump: X Not installed X Manufacturer's name   |
|   |  |              |            |  | Model number HP Volts<br>Length of drop pipe ft. capacity g.m.p.   |
|   |  |              |            |  | Type:<br>□ Submersible □ Turbine   |
| · · · · · · · · · · · · · · · · · · ·   |  |              |            |  | Jet Reciprocating  |
| (use a second sheet if needed)<br>16 Remarks: elevation                                       |  | L            |            |  | Certrifugal Other Vater well contractor's certification:   |
|   |  |              |            | This well was drilled under my jurisdiction and this $igvee igvee$ |  |
| Topography: building, Consisting of 114   |  |              |            | Rotherne Pymp & Well 295   |  |
| Steel pipe Top 14" consis of<br>Islope Il Josth CASING Senled with 3"                         |  |              |            | 3"   | Address  |
| Valley Cement Top 10 ft   |  |              |            | Signed Start Queresentative  |  |
| Forward the white, blue and pink copies to the Kansas State Dept. Of Hea                      | •                                      | ,            |            |  | Form WWC-5   |
|   |  |              |            |  | S  |
|   |  |              |            |  | 677-H  |

I.