USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY. Kansas Department of Heolth and WATER WELL RECORD Environment-Division of Environment KSA 82a-1201-1215 (Water well Contractors) SE NW NW NE Topeka, Kansas 66620 Fraction County Section number Township number Range number 1. Location of well: SEDGWIC 2 V (E)W s R F DOROW 3. Owner of well: 2. Distance and direction from 1636 So. GREEN 36 SO GREENR.R. or street: DNSAS Street address of well location if in city: WICHITA City, state, zip code: NICHITA in. Completion date Locate with "X" in section below: Sketch map: 6. Bore hole dia 9INCH DLILLED N Well depth 2 HOLE TO WATER Dug 7. ___ Cable tool ___ Rotary Driven _ Hollow rod _ _ Jetted **Reverse** rotary Bored NW -NF. 14.5 FT. 8. Use: ___ Domestic ___ Public supply Industry w CASING AND Е Ň Irrigation ____ Air conditioning ____ Stock KLawn Oil field water Other TINISHED WITH ۶W SE 9. Casing: Material Height or helow Welded 💆 Surface Dia. 5 in. to 23 55 lbs./ft BUCKETA+22 Weight_ S Dia. 5 in. to 234 depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____2000 – 1 Mile 5. Type and color of material То From Manufacturer's name SUNFLOWER 10 3 Туре Slot/gauze ___ ROWA Set between . _ft. and ¢ ft. and Sze range of material Gravel pack? 11. Static water level: 5. below land surfoce Date 12. Pumping level below land surfaces: ft.after _ _ hrs. pumping ft. after hrs. pumping, stimated maximum yield -.g.p.m. UARSE SRUWNI 13. Water sample submitted: mo./day/yr Yes **∧**N₀ Date 2 14. Well head completion: Pitless adapter Inches above grade 15. Well grouted? With:_ _ Neat ING Depth: From _ 16. Negest source of possible constitution of the first source of the second se ntamination: ER Well disinfected upon completion? Yes No _____Not installed 17. Pump: Manufacturer's name __ HP __ Model number _ _ Volts Length of drop pipe ----____ ft. capacity ____ Type: _____ Submersible _ Turbine __ Jet _ Reciprocating (Use a second sheet if needed) Centrifugal Other BRINKLEY TO DRILL NEAR BEWER- GROUTED TO 18. Elevation: 20. Water well contractor's certification: 1300F1 This well was drilled under my jurisdiction and this report ue to the best of my knowledge and belief. Topography: LDEN Hill Business ATIC LEVEL Slope Upland Signed ∕∆Valley

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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