

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Sedgwick</b>	Fraction <b>SW 1/4 SW 1/4 NW 1/4</b>	Section number <b>34</b>	Township number <b>T 27 S R 1 E</b>	Range number <b>1 E</b>
2. Distance and direction from nearest town or city: <b>84 Ft. N. &amp; 152 Ft. W. of SW corner of Bldg.</b> Street address of well location if in city: <b>1800 S. Minnesota St.</b>				3. Owner of well: <b>Linwood Community Serv. Center</b> R.R. or street: <b>Linwood Park</b> City, state, zip code: <b>Wichita, Ks.</b>		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: <b>Well No. 1 (TH 3-78)</b>		6. Bore hole dia. <b>30</b> in. Completion date <b>8/7/79</b> Well depth <b>27</b> ft.		
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
Top soil		0	3	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Gray clay		3	15	9. Casing: Material <b>Steel</b> Height: Above <b>xxxx</b> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>34.24</b> lbs./ft. Dia. <b>10</b> in. to <b>17</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>.307</b>		
Sand 1/8" down		15	25	10. Screen: Manufacturer's name <b>Layne &amp; Bowler, Inc.</b> Type <b>St. Steel</b> Dia. <b>10"</b> Slot/gauze <b>.105"</b> Length <b>10'</b> Set between <b>17</b> ft. and <b>27</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/8 x 3/8</b>		
Gray shale		25	26	11. Static water level: <b>22'6"</b> mo./day/yr. <b>6/14/79</b> ft. below land surface Date		
				12. Pumping level below land surfaces: <b>23</b> ft. after <b>3</b> hrs. pumping <b>144</b> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <b>125</b> g.p.m.		
				13. Water sample submitted: <b>X</b> No Date		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>12</b> inches above grade		
				15. Well grouted? <b>yes</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>4</b> ft. to <b>14</b> ft.		
				16. Nearest source of possible contamination: ft. <b>150</b> Direction <b>East</b> Type <b>Bldg.</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <b>Layne &amp; Bowler</b> Model number <b>6DREL</b> HP <b>5</b> Volts <b>460</b> Length of drop pipe <b>21</b> ft. capacity <b>100</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Layne Western Co.</b> <b>102</b> Business name License No. Address <b>1011 W. Harry, Wichita, Ks.</b> Signed <b>[Signature]</b> Date <b>8/10/79</b>		
19. Remarks:						
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5