

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Sedgwick</b>	Fraction <b>SW 1/4 SW 1/4 NW 1/4</b>	Section number <b>34</b>	Township number <b>T 27 S</b>	Range number <b>R 1 E</b>
2. Distance and direction from nearest town or city: <b>Well No. 1</b> Street address of well location if in city: <b>1800 S. Minnesota St., Wichita, Ks.</b>		3. Owner of well: <b>Linwood Community Serv. Center</b> R.R. or street: <b>Linwood Park</b> City, state, zip code: <b>Wichita, Kansas</b>			
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: <b>Well No. 2 (TH 2-79)</b>		6. Bore hole dia. <b>30</b> in. Completion date <b>8/7/79</b> Well depth <b>27</b> ft.	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
Top soil & clay		0	13	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Coarse sand, fine gravel, streaks of				9. Casing: Material <b>Steel</b> Height: Above or below <b>12</b> in. Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>34.24</b> lbs./ft. Dia. <b>10</b> in. to <b>17</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>.307</b>	
clay		13	28	10. Screen: Manufacturer's name <b>Layne &amp; Bowler, Inc.</b> Type <b>St. Steel</b> Dia. <b>10"</b> Slot/gauze <b>.105</b> Length <b>10'</b> Set between <b>17</b> ft. and <b>27</b> ft. Gravel pack? <b>Yes</b> Size range of material <b>1/8x3/8</b>	
				11. Static water level: <b>13.5</b> mo./day/yr. below land surface Date <b>6/14/79</b>	
				12. Pumping level below land surfaces: <b>22 1/2</b> ft. after <b>4</b> hrs. pumping <b>105</b> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <b>100</b> g.p.m.	
				13. Water sample submitted: <b>X</b> Yes <input type="checkbox"/> No Date	
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>12</b> Inches above grade	
				15. Well grouted? <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>4</b> ft. to <b>14</b> ft.	
				16. Nearest source of possible contamination: ft. <b>255</b> Direction <b>East</b> Type <b>Bldg.</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
				17. Pump: Manufacturer's name <b>Layne &amp; Bowler</b> Model number <b>6DREL</b> HP <b>5</b> Volts <b>460</b> Length of drop pipe <b>22</b> ft. capacity <b>100</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Layne Western Co.</b> <b>102</b> Business name License No. Address <b>1011 W. Harry, Wichita, Ks.</b> Signed <b>[Signature]</b> Date <b>8/10/79</b>	
19. Remarks:					
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5