| | | | | ER WELL RECORD | Form WWC- | 5 KSA 82 | ···· | | |
|---|--------------------------|--|----------------|---|-----------------------|-----------------------|------------------------|----------------------|-----------------------------|
| _ | | TER WELL: | Fraction | SE NE SW NU | | ction Number | | | Range Number |
| County: | SED6 | WICK | | 1/4 | 1/4 | 36 | 727 | S | R 2 / E |
| Distance a | _ | _ | | address of well if locate | _ | | | | · |
| 1 | 1845 | | | ATIHOLO | KAN | SAS | 67218 | | |
| | | <i>></i> - | - | DANART | | | • | | -, ś |
| | | ·# :1845 | | | | _ | - | | Division of Water Resources |
| | , ZIP Code | MICH | TA | KANSAS | 6721 | 8 | Application | | |
| 3 LOCATE | E WELL'S L IN SECTIOI | OCATION WITH 4 | DEPTH OF | COMPLETED WELL | . 5.4 | ft. ELEVA | ATION: | | |
| | IN SECTION | <u> </u> | | | | | | | ft. |
| Ī | ! | ! V | | | | | | | 7-20-81 |
| : | - NW | NE | | • | | | | | mping 7.18 gpm |
| | | E | | | | | | | mping gpm |
| ≗ w ⊢ | | E B | Bore Hole Dia: | meter 25 in. to | | | | | . to . .5.4 ft. |
| W - | 1 | ! ⁻ | | TO BE USED AS: | | | 8 Air conditioning | | Injection well |
| ī - | - sw | SE | 1 Domesti | | _ | | 9 Dewatering | | Other (Specify below) |
| · | Ī | T | 2 Irrigation | | ~ | | 10 Observation wel | | |
| Į L | 1 | | | al/bacteriological sample | submitted to D | - | _ | | , mo/day/yr sample was sub- |
| - | | | nitted | | | | ater Well Disinfected | | No . |
| | | CASING USED: | | 5 Wrought iron | 8 Conci | | | | d Clamped |
| 1 Ste | | 3 RMP (SR) | | 6 Asbestos-Cement | | (specify belo | • | _ | ed |
| ② P∨ | | 4 ABS | E • | 7 Fiberglass | | | | | aded |
| Blank casi | ng diameter | ir | n. to | ft., Dia | in. to | | tt., Dia | | in. to ft. |
| | | | | in., weight | | | | | o |
| | | R PERFORATION | | | ØP\ | | | estos-ceme | ! |
| 1 Ste | | 3 Stainless s | | 5 Fiberglass | | MP (SR) | | | h-1-3 |
| 2 Bra | | 4 Galvanized | | 6 Concrete tile 9 ABS | | | | used (op | · · |
| | | | | | | | | | 11 None (open hole) |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | | | | | |
| | | • | • | | h cut | 4 - | · · · · · · | | |
| SCHEEN-I | PERFURATI | ED INTERVALS: | | - • | | | | | o |
| | SDAVEL DA | OK INTERVALO. | | | | | | | o |
| | AUWEL LW | CK INTERVALS: | From | ft. to | | ft., Fro | | ft. t | |
| 6 GBOUT | MATERIAL | .: • • • • • • • • • • • • • • • • • • • | | 2 Cement grout | 2 Pont | | | | |
| _ | | • | | | | | | | ft. toft. |
| | | ource of possible co | | * | | | stock pens | | bandoned water well |
| 1 Septic tank 4 Lateral lines | | | | 7 Pit privy | | • | | 15 Oil well/Gas well | |
| Sewer lines 5 Cess | | | | 8 Sewage lag | noon | 12 Fertilizer storage | | | ther (specify below) |
| Watertight sewer lines 6 Seepage pit | | | | 9 Feedvard | J | | cticide storage | ,,, | aler (specify bolow) |
| Direction for | - | NORTH | 90 pii | o i oodyala | | | iny feet? 30 | | |
| FROM | TO | NOKIH | LITHOLOGIC | CLOG | FROM | TO | | ITHOLOG | IC LOG |
| O FT | 2 FT. | TOP S | 3014 | | | | \ | | |
| 2 FT | 23FT | | | | | | 1 | | |
| 23 PT | 24 PT | | AND | | 7 | | | . " | |
| 24FT | 54 FT | | | | | | | | |
| | | | | | | | | | |
| | | | | | | * | | | |
| | | | | | | | | | |
| | | | - | | | | | | |
| · | | | | | | | £ | | |
| | | | | | | à | | | |
| | | | *. | di Li | Ó. | 1 | | | |
| | | | | A SAN THE SAN | VI (C | | | | |
| | | · | | 1 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7 CONTE | RACTOR'S | OR LANDOWNER'S | S CERTIFICA | TION: This water well w | vas Mconstri | icted (2) rec | onstructed, or (3) pla | ugged und | ler by jurisdiction and was |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under by jurisdiction and was completed on (mo/day/year) . 7-2.0-8 and this record is true to the best of my knowledge and belief. Kansas | | | | | | | | | |
| Water Well Contractor's License No. 438-A This Water Well Record was completed on (mo/day/pp). 7-3/531 | | | | | | | | | |
| under the l | husiness na | me of AER | MADE | P. MARIL | S F RYM | ₩ by (signa | iture) A ond | IN C | mouning |
| INSTRUC | TIONS: Use | typewriter or ball po | oint pen. PLEA | SE PRESS THRMLY ar | nd <i>PRINT</i> clear | ly. Please fill i | n blafiks, underline d | or circle the | e correct answers. Sand top |
| three copie | s to Kansas | Department of Heal | Ith and Enviro | nment, Division of Enviro | nment, Enviror | mental Geolo | gy Section, Topeka, | KS 66620. | Send one to WATER WELL |
| OWNER a | ınd retain or | e for your records. | • | | | | - | | |