

AS1

<b>1 LOCATION OF WATER WELL:</b> County: Sedgwick	Fraction ¼ NE ¼ NE ¼ NE ¼	Section Number 8	Township Number T 27 S	Range Number 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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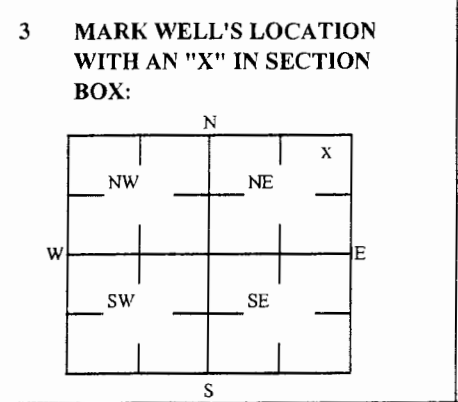
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

21st & Broadway, Wichita, KS

**Global Positioning Systems (GPS) information:**  
 Latitude: NA (in decimal degrees)  
 Longitude: NA (in decimal degrees)  
 Elevation: NA  
 Horizontal Datum  WGS84,  NAD83,  NAD27  
 Collection Method:  
 GPS unit (Make/model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map  Land Survey  
 Est. Accuracy:  <3 m,  3-5 m,  5-15 m,  >15 m

**2 WATER WELL OWNER:** City of Wichita  
 RR#. St. Address, Box #: 455 N. Main St., MS 1-13  
 City, State ZIP Code: Wichita, KS 67202

GPS unit (Make/model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map  Land Survey  
 Est. Accuracy:  <3 m,  3-5 m,  5-15 m,  >15 m



**4 DEPTH OF WELL** 24.2 ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft  
 WELL WAS USED AS:  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specific below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile \_\_\_\_\_

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface NA in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other Concrete: 0-1'

Grout Plug Intervals: From 1 ft to 24.2 ft, From \_\_\_\_\_ ft to \_\_\_\_\_ ft, From \_\_\_\_\_ ft to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel storage  Other (specify below) \_\_\_\_\_  
 Sewer lines  Pit privy  Fertilizer storage \_\_\_\_\_  
 Watertight sewer lines  Sewage lagoon  Insecticide storage \_\_\_\_\_  
 Lateral lines  Feed yard  Abandoned water well \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well \_\_\_\_\_  
 Direction from well? \_\_\_\_\_  
 How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	1	Concrete			
1	24.2	Bentonite			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1/10/2017 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 1/25/2017 under the business name of Larsen & Associates, Inc. By (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.