WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.	AS4
	Fraction ¹ / ₄ NE ¹ / ₄ NE ¹ / ₄ N	Section Number 8	Township Number T 27 S	Range Number
County: Sedgwick Street/Rural Address of Well Location; if unkno			Systems (GPS) informa	
direction from nearest town or intersection: If at check here	Latitude: NA (in decimal degrees) Longitude: NA (in decimal degrees) Elevation: NA			
21st & Broadway, Wichita, KS		Horizontal Datum WGS84, NAD83, NAD27 Collection Method:		
RR#, St. Address, Box #: 455 N.	City of Wichita Main St., MS 1-13 ta, KS 67202	GPS unit (Mal Digital Map/Pho Est. Accuracy:		
3 MARK WELL'S LOCATION	4 DEPTH OF WE	LL 24.4	ft.	
WITH AN "X" IN SECTION BOX:		TIC WATER LEVELft		
N X	WELL WAS USE	ED AS:		
NW NE	Domestic Irrigation	Public Wate	er Supply Vater Supply	Dewatering Monitoring
W SE E	Feedlot Industrial		Lawn & Garden)	Injetion Well Other
	teriological sample submitted to Department? Yes NoX			
5 TYPE OF BLANK CASING USED:				
Steel RMP (SR) Wrought Fiberglass Other (Specific below) X PVC ABS Asbestos-Cement Concrete Tile				
Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 3' Casing heigh above or below land surface NA in.				
6 GROUT PLUG MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-1'				
Grout Plug Intervals: From 1 ft to 24.4 ft, From ft to ft, From ft to ft,				
What is the nearest source of possible contamination: Septic tank Seepage pit Fuel storage Other (specify below)				
Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage				
Lateral lines Feed ya Cess pool Livesto			irection from well? ow many feet?	
	G MATERIALS	FROM TO	D PLUGGING	MATERIALS
0 1 Concrete 1 24.4 Bentonite				

		KDHE ID:		
				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1/10/2017 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 1/2/2017 under the				
business name of Larsen & Associates. Inc. By (signature)				
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1008 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.				
visit us at http:/	national interpretation		Revised 1/20/2015	
	KSA82a-1212			ALUMINE TIME TOTAL