|   |  |   |   | WWC-5                                |   |  | sion of Wate  |   |                           | *** ** **                               |                         |  |  |
|---|--|---|---|--------------------------------------|---|--|---|---|---------------------------|---|-------------------------|--|--|
|   |  | Correction [                            |   | e in Well Use                        |   |  | urces App. N  |   |                           | Well ID                                 | as Namban               |  |  |
|   |  | VATER WELL:                             | Fraction 1/4 NW 1/4 SE 1/2                                    | Section Number 9                     |   |  |   | wnship Numbe<br>T 27 S                  |                           | ge Number<br>□ DYE □ W                  |                         |  |  |
|   | y: Sedgwid   |   |   |                                      |   | Dyr  |   | where n                                 |                           |   |                         |  |  |
|   | OWNER:   | Last Name:<br>I North America           | a   | First:                               |   | Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: |   |   |                           |   |                         |  |  |
| Address:  |  | , |   |                                      |   |  |   |   |                           |   |                         |  |  |
| Address:  |  |   |   |                                      | 1520 No                                       | orth E   | Barwise Ro  | 1., Wich                                | nita, KS                  |   |                         |  |  |
| City:   | Indianao   | olis St                                 | ate: IN   | ZIP: <b>46226</b>                    | <u> </u>                                      |  |   |   |                           |   |                         |  |  |
| 3 LOCAT   |  | 4 DEPTH O                               | F COM   | IPLETED WELL:                        | 25  | ft.  | 5 Latitu  | ıde.                                    | 37.710                    | 28                                      | (decimal degrees)       |  |  |
| WITH "  |  | Depth(s) Grou                           | ndwater   | Encountered: 1)                      | 18 ft. Longitude: 97.32 895 (decimal degrees) |  |   |   |                           |   |                         |  |  |
| SECTION BOX: 2)   |  |   |   |                                      |   | 11   | Horizo  | ntal Dat                                | um: WGS 84                | □ NAD                                   | 83 NAD 27               |  |  |
|   | IN .   | WELL'S STA                              | TER LEVEL:  | TER LEVEL: ft.                       |   |  |   | Source for Latitude/Longitude:          |                           |   |                         |  |  |
|   |  | . —                                     | <ul> <li>below land surface, measured on (mo-day-y</li> </ul> |                                      |   |  |   |   | make/model:               | armin 60                                | (C)                     |  |  |
| NW  | NE   |   | above land surface, measured on (mo-day-y                     |                                      |   |  | İ   |   | AS enabled?               |   | lo)                     |  |  |
| 1 1 1   | 1 1  |   | np test data: Well water was                                  |                                      |   |  | ☐ Land Survey ☐ To  |   |                           |   |                         |  |  |
| W   | E  | after                                   |   |                                      |   |  |   |   |                           | • |                         |  |  |
| SW  | SE   | after                                   |   | pumping gpm                          |   |  |   |   |                           |   |                         |  |  |
| 1 1   | 111  | Estimated Viel                          | estimated Vield gnm   |                                      |   |  | 6 Elevation:  |   |                           |   | Level TOC               |  |  |
| S Bore Hole Diame   |  |   |   | 8.25 in to 25                        |   | Source: Land Survey GPS Topographic Map  |   |   |                           |   |                         |  |  |
| 1 mile  in. to ft.  |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| 7 WELL WATER TO BE USED AS:   |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| 1. Domestic   |  |   |   |                                      |   |  |   |   | Field Water Supply: lease |   |                         |  |  |
| ☐ House   |  |   |   |                                      |   |  |   |   | :11 ID                    |   |                         |  |  |
|   | ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID   |   |   |                                      |   |  |   |   | Uncased                   |   |                         |  |  |
| 1 —   |  |   |   |                                      |   |  | 12. Geothermal: how many bores?   |   |                           |   |                         |  |  |
| 2. Imgat  | 2. ☐ Irrigation 9. Environmental Remediation: well ID 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extra |   |   |                                      |   |  | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |   |                           |   |                         |  |  |
|   |  |   |   |                                      |   |  | 13. Other (specify):  |   |                           |   |                         |  |  |
|   |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:   |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| Water well disinfected? ☐ Yes ■ No  8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other  |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| 8 14PE OF CASING USED: Usteel PVC Uniter  |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| Casing diameter 2.0 in to 15 ft., Diameter in to ft., Diameter in to ft., Diameter in to Sch. 40.   |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)  |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| ☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)   |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| SCREEN-PERFORATED INTERVALS: From .25 ft. to .15 ft., From ft. to ft., From ft. to ft.  |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| GRAVEL PACK INTERVALS: From 25.5 ft. to 13 ft., From ft. to ft., From ft. to ft.  |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| 9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other  |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| Grout Interv  | vals: From   | ft. to                                  | <del>.</del>  | tt., From                            | . <b>11</b> . to                              |  | It., From   | • | ft. to                    | n.                                      |                         |  |  |
| Nearest sou   |  | ble contamination                       | ı:<br>teral Line  | es Pit Privy                         |   |  | Livestock Pe  | ne                                      | □ Insectic                | ide Storage                             |                         |  |  |
| Sewer   |  | _                                       | ss Pool   | Sewage L                             | agnon   | _  | Fuel Storage  |   | _                         | ned Water                               |                         |  |  |
|   | tight Sewer L  |   | epage Pit   |                                      | •   |  | Fertilizer Sto  |   | ☐ Oil Wel                 |   | wen                     |  |  |
| Other (Specify) .Chemical Storage Facility  |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| Direction from well? ft.  |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| 10 FROM   | TO   |   |   | GIC LOG                              | FRO   | М  | TO  | LITHO.                                  | LOG (cont.) or            | PLUGGIN                                 | G INTERVALS             |  |  |
| 0   | 1.0  | Concrete/Grav                           |   |                                      |   | $\rightarrow$  |   |   |                           |   |                         |  |  |
| 1.0   | 12.0   | Silty Clay, Bro                         |   |                                      |   |  |   |   |                           |   |                         |  |  |
| 12.0  | 25   | Sand, poorly s                          | orted fi  | ne to large grain                    |   |  |   |   |                           |   |                         |  |  |
|   |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
|   |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
|   |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
|   |  |   |   |                                      | Notes   | :  |   |   |                           |   |                         |  |  |
|   |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged   |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| 11 CONT   | RACTOR'  | S OR LANDOV                             | WNER'   | S CERTIFICATIO                       | N: This v                                     | vater  | well was  | consti                                  | ructed,   reco            | nstructed,                              | or   plugged            |  |  |
| Wangan W  | urisdiction a  | and was complete                        | ca on (n  | no-day-year) .1.1/1/2<br>7.10 This W | ater Well                                     | and t<br>Rec   | uiis r <b>ecord i</b><br>ord was con  | s uue to<br>onleted                     | on (mo-day wa             | / KNOWIEd:                              | ge and belief.<br>12016 |  |  |
| under the h   | aici well Co   | ne of Below Gr                          | ound S  | urfaceInc                            | 21  | 2  | oru was con   | apieted                                 | on (mo-day-ye             | a. j . i . l . 4.47                     | ( V. I M                |  |  |
| Mail  | 1 white copy a   | long with a fee of \$5                  | .00 for eac   | ch constructed well to: K            | ansas Depart                                  | ment   | of Health and   | Environm                                | nent, Bureau of Wa        | ter, GWTS                               | Section,                |  |  |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. |  |   |   |                                      |   |  |   |   |                           |   |                         |  |  |
| 1   |  | s.gov/waterwell/inde                    | -   |                                      | KSA 82  |  |   |   | -                         |   | d 1/20/2015             |  |  |