WATER WELL		WWC-5		sion of Water				
Original Record		nge in Well Use		urces App. No.	[ T L: N L	Well ID		
1 LOCATION OF WATER WELL: Fraction County: Sedgwick Fraction N NW 1/4 SE 1/4				tion Number 9	Township Number	R Ange Number		
2 WELL OWNER: Last Name:  Business: Brenntag North America  First:  Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: 3111 North Post Rd								
Address: 1520 North Barwise Rd., Wichita, KS								
City: Indiana	oolis State: IN	ZIP: <b>46226</b>						
3 LOCATE WELL WITH "X" IN	4 DEPTH OF CO	MPLETED WELL: .	25 ft.	5 Latitude	. 37.710	29 (decimal degrees)		
SECTION BOX:	Depth(s) Groundwate	r Encountered: 1)1	B ft.	Longitud	le: 97.32	383(decimal degrees)		
N N	N   2) ft. 3) ft., or 4) ☐ Dry Well				Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27			
	WELL'S STATIC WATER LEVEL:				Latitude/Longitude:			
					(unit make/model:G			
NW NE	Pump test data: Well water was				(WAAS enabled? ■ Yes □ No) □ Land Survey □ Topographic Map			
	1 0 1		Online Mapper:					
	Well	Well water was ft.						
SW SE	after hours pumping gpm					□ Ground Level □ TOC		
	Estimated Yield:gpm Bore Hole Diameter:8.25 in. to25 ft. and				6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ■ GPS ☐ Topographic Map			
S Bore Hole Diameter: 8.25 in. to								
7 WELL WATER TO BE USED AS:								
1. Domestic:		later Supply: well ID		10. ☐ Oil Fi	eld Water Supply: Jea	ıse		
Household		ing: how many wells?			11. Test Hole: well ID			
Lawn & Garden	7. 🦳 Aquifer i	Recharge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Livestock	8. Monitori	8. Monitoring: well ID						
2. Irrigation		9. Environmental Remediation: well ID IW- 06				a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water		
3. ☐ Feedlot 4. ☐ Industrial	☐ Air Spar		xtraction					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected?  Yes No								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 1.0 in to 15 ft., Diameter ft., Diameter ft., Diameter ft., Diameter ft.								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
SCREEN-PERFORATED INTERVALS: From .25								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Nearest source of possible contamination:								
Septic Tank	☐ Lateral Lin	_ ,	_	Livestock Pens	☐ Insectici			
Sewer Lines	Cess Pool	Sewage Lag		Fuel Storage		ned Water Well		
☐ Watertight Sewer				Fertilizer Storage	e 🔲 Oil Well	/Gas Well		
■ Other (Specify) .Chemical Storage Facility								
10 FROM TO	LITHOLO		FROM			PLUGGING INTERVALS		
0 1.0	Concrete/Gravel Bas							
1.0 12.0	Silty Clay, Brown, So	oft						
12.0 25	Sand, poorly sorted	fine to large grain						
		100						
			Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .1.11.12916 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 710 This Water Well Record was completed on (mo-day-year) 11/29/2016								
under the business na	me of <b>Below Ground</b> S	Surface, Inc	20	~ <u>`</u>	***************************************			
Mail 1 white copy	along with a fee of \$5.00 for ea	ach constructed well to: Kan	sas Department o	of Health and Env	ironment, Bureau of Wat	er, GWTS Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015								