		RECORD		WWC-5		vision of Water	j ,					
				ge in Well Use		ources App. N		Well ID				
1 LOCATION OF WATER WELL: Fraction				1	ction Number Township Number Range Number 9 T 27 S R 287 E W							
County:												
		ast Name: North Amer	ica	First:			intersection): If at own					
Address:		th Post Rd.	ica				•	a addicas,	check here.			
Address:	01111101				1520 North	n Barwise Ro	I., Wichita, KS					
City: Indianapolis State: IN ZIP: 46226												
3 LOCAT		4 DEPTH	OF CON	APLETED WELL:	25 1	t. 5 Latitu	de: 37.71	029	(decimal degrees)			
WITH "X" IN SECTION BOX: Depth(s) Groundwater Encountered: 1)						Longitude: 97.32 8 66 (decimal degrees)						
SECTION				3) ft., or 4)		Horizo	ntal Datum: WGS	34 □ NAD	83 NAD 27			
	·		WELL'S STATIC WATER LEVEL: ft.				for Latitude/Longitud	e:				
	l l		below land surface, measured on (mo-day-yr)				PS (unit make/model: .					
NW	NE		above land surface, measured on (mo-day-yr) Pump test data: Well water was ft.				(WAAS enabled? ■ Yes □ No) □ Land Survey □ Topographic Map					
	E		after hours pumping gpm				Online Mapper:					
"			Well water was ft.				_ Climic Mapper					
sw	SE	after	after hours pumping gpm									
		Estimated Y	Estimated Yield:gpm Bore Hole Diameter: .8.25 in. to25 ft.			6 Elevation:						
						Source	Source: Land Survey GPS Topographic Map					
1 mile in. to ft.												
7 WELL WATER TO BE USED AS:												
1. Domestic	Domestic: 5. ☐ Public Water Supply: well ID											
	Lawn & Garden Lawn & Garden 7. L Aquifer Recharge: well ID											
1 —	Livestock 8. [Monitoring: well ID					12. Geoth	12. Geothermal: how many bores?					
2. Irrigati	2. ☐ Irrigation 9. Environmental Remediation: well ID. IW 9						a) Closed Loop					
					Extraction	b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. 🔲 Industr] Recovery				ner (specify):					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? ☐ Yes ■ No												
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other												
Casing diameter 1.0 in to 15 ft., Diameter in to 1.0 ft.												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Steel □ Fiberglass ■ PVC □ Other (Specify)												
Brass Galvanized Steel Concrete tile None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From 25 ft. to 20 ft., From 18 ft. to 13 ft., From - ft. to - ft.												
GRAVEL PACK INTERVALS: From 25.5 ft. to 19.5 ft., From 18.2 ft. to 11 ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possible contamination:												
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well												
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well												
Other (Specify) .Chemical Storage Facility												
							<u> 1</u>					
10 FROM	TO		ITHOLO:		FROM	ТО	LITHO, LOG (cont.)	r PLUGGIN	G INTERVALS			
0		Concrete/Gr				1						
1.0		Silty Clay, B				1 1						
12.0	25	Sand, poorly	sorted fi	ne to large grain		 						
 						+						
					<u> </u>	+						
					Notes:	<u> </u>			-			
	110000											
					-							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my i	urisdiction a	nd was compl	leted on (n	no-day-year) .1.1/1/2	201.6 and	this record is	s true to the best of r	ny knowled	ge and belief.			
Kansas Wa	ter Well Co	ntractor's Lic	ense No	7.10 This W	ater Well Re	cord was con	ipleted on (mo-day-	year) .1.1/.29	<i>2</i> /20.16			
under the b	usiness nam	e of Below.	ronug S	urtace. Inc		<u>, , , , , , , , , , , , , , , , , , , </u>	Paris A Day 65	V-4 033777	S4:			
3		-	_		-		Environment, Bureau of V		· ·			
1				00012-1307. Mail one to			ne for your records. Telep					
visit us at nitt	www.kanek	a.guv/waterwell/l	Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015									