WATER WELL R		WWC-5		sion of Water				
Original Record		ge in Well Use		urces App. No.		Well ID		
1 LOCATION OF WATER WELL: Fraction County: Sedgwick Fraction '4 NW '4		1 Fraction 14 NW 14 SE 14			Township Number	. –		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance)						RIPEOW		
Business: Brenntag North America direction from nearest town or intersection): If at owner's address, check here:								
Address: 3111 North Post Rd								
Address: 1520 North Barwise Rd., Wichita, KS								
City: Indianapo	lis State: IN	ZIP: <b>46226</b>		<u> </u>				
3 LOCATE WELL WITH "X" IN								
SECTION BOX:	Depth(s) Groundwater		Longitue	Longitude: 97.32889 (decimal degrees)				
N	2)				1 Datum: WGS 84	☐ NAD 83 ☐ NAD 27		
	WELL'S STATIC WATER LEVEL:				r Latitude/Longitude:			
		e, measured on (mo-day- e, measured on (mo-day-		- 0.0		armin 60c		
NW NE	Pump test data: Well v			WAAS enabled?				
W E	afterhour			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
1 1 1 1 1	Well	water was fi	•					
SW SE	afterhour	gpm	6 Flavotic	<u>A</u> I	П С			
	Estimated Yield:gpm  Bore Hole Diameter: 8.25 in to25			6 Elevation:				
S   mile	Bore Hole Diameter: 0.40 in to				Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:		ater Supply: well ID		10 □ Oil Fi	eld Water Sunnly: Jeas	se		
Household		ng: how many wells?		11. Test Hole	11. Test Hole: well ID			
Lawn & Garden					☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock	8. Monitoring: well ID				12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID .IW13				a) Closed Loop    Horizontal    Vertical			
3.				b) Open Loop Surface Discharge Inj. of Water				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ☐ Yes ■ No								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 1.0 in to 15 ft., Diameter ft., Diameter ft., Diameter ft.								
Casing height above land surface -0.4 in Weight lbs/ft Wall thickness or gauge No. Sch. 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot								
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)  SCREEN-PERFORATED INTERVALS: From .25								
GRAVEL PACK INTERVALS: From 25.5 ft to 19.5 ft, From 18.2 ft to 11 ft, From - ft to - ft								
O CDOUT MATERIAL: Next coment Coment grout Pentonite Cother								
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other								
Nearest source of possible contaminatiou:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
Watertight Sewer Lin				Fertilizer Storage	e 🔲 Oil Well/	Gas Well		
Direction from well?	emical Storage Facili				ft.			
10 FROM TO	LITHOLO		FROM			LUGGING INTERVALS		
<del></del>	Concrete/Gravel Base		1 ICOIVI	10   111	.110. LOG (COM.) OF F	POGOTIAO TIATEKANTO		
	Silty Clay, Brown, Sol		<del>                                     </del>					
	Sand, poorly sorted fi							
			Notes:					
11 CONTRACTION CORP. LANDON DE CORP.								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo-day-year) .1.11/2016 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 7.10 This Water Well Record was completed on (mo-day-year) 1.1/29/2016								
under the business name	of Below Ground S	urface, Inc	2	ハン		·		
Mail 1 white copy alor	ng with a fee of \$5.00 for each	ch constructed well to: Kans	as Department of	of Health and Envi	ronment, Bureau of Wate	er, GWTS Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.	Visit us athttp://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015							