	ATER WELL RECORD Form WWC-5					Division of Water Resources App. No. Well ID MW1					MW11		
	nal Record	Correction		in Well Ust			Kes			T			
		WATER WEL	L:	Fraction NE 1/4	NIE 1/	NW !	4 SE		ion Numbe	Township N			Number XE W
Count	<u> </u>				NE 74					Il is located (if u			
	LOWNER:	Last Name:		First:						: If at owner's			
	ess: 1000 SW	Jackson Blvd					of 133 Pa						
Addre	ss:												
City			State: KS							27	9662	(das	imal dagraga)
1	ATE WELL H "X" IN		DEPTH OF Company (s) Groundwate						Latitude: Longitude				imal degrees) imal degrees)
1	TION BOX:		(s) Ground wate										3 NAD 27
5201	N	WELI	S STATIC WA	TER LEVEL:	11	.93 f	ñ.			Latitude/Longite			
			below land sur						GPS (nit make/mode	:	<u></u>)
NW NE above land surface, measured on (mo-day-													
			np test data: W										
w	 x -	E	after	nours pumping Water well was		gpm ft							
'	'		afterl	nours pumping	•			6 1	Elevation	1294.04	t Gro	und Le	vel X TOC
sw	SE SE		mated Yield:							Land Survey			Topographic Map
			e Hole Diamete	r: 7.25	in to	ft, ar	nd			Other			
-	S				in to	ft				***************************************			
	1 mile					***							
7 WEL		BE USED AS:	: Public Water S	unnly: well ID				10	Oil Field V	Vater Supply: le	ase		
House			Dewatering: he					•	Hole: well				
	& Garden		Aquifer Rechar	-					Cased	Uncased	Geot	echnica	1
Lives	tock		Monitoring: w					12 Geot	hermal: Ho	w many bores?			
2 Irriga	tion	9 Env	ironmental Ren	nediation: well	ID			a) (Closed Loo	p 🔲 Horizo	ntal 🔲 🛚	Vertica	1
3 Feedle	ot		Air Sparge	Soil Va	por Extrac	ctior	b) Open Loop Surface Discharge Inj. of Water						
4 Indus	trial		Recovery	Injection	n				Other (spe	cify):			
Was a chemi	ical/bacteriolo	gical sample s	ubmitted to K	DHE?	Yes X	No	If yes, o	date sam	ple was sul	omitted:			
Water well dis		Yes X No											
8 TYPE	E OF CASING	USED:	Steel X PVC	Other			CASING J	OINTS:	Glu	edClample	d Weld	led [Threaded
Casing diam	eter 2	in. to 10	ft, Dian	neter	in.	to	ft,	Dian	neter	in. 1	0	ft,	
		rface -0.46 PERFORATIO	In. NNI MATEDIA	veignt			π. we	ii inickne	ess or gaug	e No		••••	
Steel		ess Steel	Fiberglass	X PV	,			Other (Specify)				
Brass	=	=	Concrete til	_	e used (op	en hole)	ш	Omer (specify) _				
		TION OPENI		с <u></u>	c useu (op	ch noic)							
		X Mill Slot		ze Wrapped	∏ To	rch Cut	Dri	illed Hole	es [Other (Spec	ify)		
		Key Punch	ed Wir	e Wrapped									
SCREEN-PE	ERFORATED	NTERVALS:	From 10	ft. to	20 ft,	From		ft. to		ft, From	ft. to		ft,
GRA'	VEL PACK II	NTERVALS:	From 8	ft. to	20 ft,	From		ft. to		ft, From	ft. to		ft,
9 GROUT	MATERIAL:	Neat cer	ment C	Cement grout									
Grout interva	als: From	0.5 ft. to	8 ft,					rom	ft. 1	to	t,		
Nearest sou	rce of possibl	e contaminati	on:										
Septic	Tank		Lateral Lines		Privy		=	estock P		Insection	ide Storage		
<u></u>	Lines		Cess Pool		vage Lagoo	on	=	el Storage		_	ned Water V		
	tight Sewer Lin	e s	Seepage Pit	Fee	dyard		Fer	rtilizer St	orage	Oil We	l / Gas Well		
	(Specity)									•			
Direction from	1				ance from	well? ~				ft			
10 FROM	TO	4 1 1 0 7	LITHOLO	GIC LOG			FROM		ТО	LITHO. LOG	cont.) or PLU	JGGIN	G INTERVALS
0	2.5	Asphalt & fill	nuel .										
2.5	2.5	Silty clay w/ gra	1401					-					
12	13	Silty sandy clay											
13	20	Fine to coarse s											
								VIE -		710 000	0025		
										Sons; U2-087-0 allow groundwa		grout :	vac inctabled at
	-						arget of m	•		anow groundwa	uci, <20 01	grout V	Yas mistanich at
11 CONT	RACTOR'S C	DR LANDOWN	ER'S CERTIF	ICATION:	This water					reconstructed, o	r Dr. July	ged ı	ınder my
jurisdiction and was completed on (mo-day-year) 1/18/17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's													
License No 757 This Water Well Record was completed on (mo-day-year) 3/29/17													
under the l	business name o	of Larsen & A	ssociates, Inc.					Signa		mt Du	CUTE C	antin-	
	Mail 1 white	copy along with a	tee of \$5.00 for	each constructed	well to: Ka Mail one to	ansas Depa Water W	utment of F ell Owner o	nealth and	one for you	nı, Bureau ol-Wa r records Telenbe	ne 785-296-	5524	4
	1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015												

Visit us at http://www.kdheks.gov/waterwell/index.html

TRITERRA LAND SERVICES

P.O. Box 546 Clearwater, Kansas 67026 Cell (316) 648-3617 Fax (620) 584-4371 E-mail: triterrals@yahoo.com

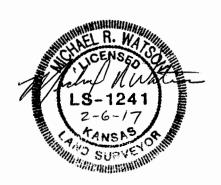
SURVEYING FOR ADDITIONAL MONITORING WELLS (2-6-17) PARRY & SONS WICHITA, KANSAS

The above site is in Section 21, Township 27 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas. The Southeast corner of Section 21 was assigned coordinates of 00.00 North and 00.00 West.

The vertical control used for the survey was the previously established control point described as a chiseled "X" on the top of curb directly east of MW-5.

The Latitude and Longitude were scaled from a 7.5' quad map titled "Wichita East".

ID SE CORNER 21-27S-1E	NORTH 00.00	WEST 00.00	LATITUDE	LONGITUDE	ELEVATION
Control Point	2130.93	1522.22	37.68472	97.32250	1292.94
MW-10 NE NE NW SE	2369.40	1437.14	37.68539	97.32219	RIM 1294.43 TOC 1294.11
MW-11 NE NE NW SE	2419.27	1624.08	37.68553	97.32283	RIM 1294.50 TOC 1294.04



RECEIVED

APR 12 2017

BUREAU OF WATER