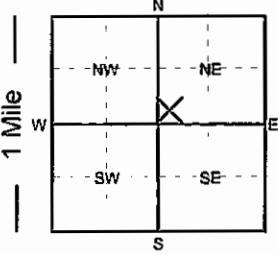


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SW 1/4 SW 1/4 NE 1/4</b>	SECTION NUMBER <b>15</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 1E EW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**1101 N. Poplar Wichita, Kansas**

<b>2</b> WATER WELL OWNER: <b>ARNOLD, Gwendolyn</b>	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #: <b>1101 N. Poplar</b>	Application Number:
CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE:

<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	<b>4</b> DEPTH OF COMPLETED WELL: <b>38</b> ft. ELEVATION: Depth of groundwater Encountered: _____ ft. _____ ft. _____ ft. WELL'S STATIC WATER LEVEL <b>15</b> FT. BELOW LAND SURFACE MEASURED ON <b>mo/day/yr:</b> <b>5/17/17</b> Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm Bore Hole Diameter <b>12</b> in. to <b>38</b> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below) Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b> ; If yes, what mo/day/yr was sample submitted _____ Was Water Well Disinfected? <b>YES</b> <b>NO</b>
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<b>5</b> TYPE OF CASING USED:	1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: <b>Glued</b> Threaded
<b>2. PVC</b> 4. ABS 6. Asbestos-Cement 8. Concrete tile <b>SDR-26</b> Welded Clamped	
Blank casing diameter <b>5</b> in. to <b>25</b> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.	
Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	1. Steel 3. Stainless Steel 5. Fiberglass <b>7. PVC</b> 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify)
SCREEN - PERFORATION INTERVAL	From <b>25</b> ft. to <b>38</b> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <b>24</b> ft. to <b>38</b> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.

<b>6</b> GROUT MATERIALS:	1. Neat cement 2. Cement Grout 3. Bentonite Other <b>bentonite hole plug</b>
Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) <b>3. Watertight sewer line</b> 6. Seepage pit 9. Feed yard 12. Fertilizer storage
Direction from well? <b>North</b>	How many feet? <b>10 ft. plus</b>

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
<b>0</b>	<b>3</b>	<b>topsoil</b>			
<b>3</b>	<b>15</b>	<b>clay</b>			
<b>15</b>	<b>20</b>	<b>fine sand</b>			
<b>20</b>	<b>32</b>	<b>medium sand</b>			
<b>32</b>	<b>38</b>	<b>gray shale</b>			

<b>7</b> Contractor's or Landowner's Certification: This water well was <b>1. constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>5/17/17</b> and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>5/19/17</b>
under the business name of <b>Harp Well and Pump Service</b> by (signature) <b>Todd S. Harp</b>