## KOLAR Document ID: 1376357

	WELL R			WWC-5		vision of Wat						
		Correction		e in Well Use		ources App.		T 1: ) 1	Well ID			
			Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$		Section Number Township Nur				ge Number			
county						$\begin{array}{c c c c c c c c c c c c c c c c c c c $						
							irection from nearest town or intersection): If at owner's address, check here:					
Address:	Address:						······································					
Address:			<b>G</b>	700								
City: 3 LOCAT		T	State:	ZIP:								
	WITH "X" IN 4 DEPTH OF COMPLETED WELL:											
	SECTION BOX. Depth(s) Groundwater Encountered: 1)						Longitude:(decimal degrees)					
1	2) ft. 3) ft., or 4)							WGS 84 INAI		IAD 27		
	below land surface, measured on (mo-day-							Latitude/Longitude unit make/model:		)		
NW	NE	above l	and surface,	-yr)			WAAS enabled?					
			p test data: Well water was ft. after hours pumping gp				□ Land Survey □ Topographic Map					
W	E	after				Online	e Mapper:					
SW SE after			Well water was ft. er hours pumping gpn									
			Estimated Yield:gpm				6 Elevation:ft.  Ground Level  TOC					
	S	Bore Hole I	Bore Hole Diameter: in. to			Sour	Source:  Land Survey  GPS  Topographic Map Other					
7 WELL WATER TO BE USED AS:         1. Domestic:       5. □ Public Water Supply: well ID         10. □ Oil Field Water Supply: lease												
	☐ Household											
	Lawn & Garden 7. Aquifer Recharge: well ID						Cased Uncased Geotechnical					
	Livestock 8. Monitoring: well ID						12. Geothermal: how many bores?					
2. ☐ Irrigati 3. ☐ Feedlo				al Remediation: well II				Loop 🗌 Horizont				
	3. Example Feedlot     Air Sparge     Soil Vapor Ex       4. Industrial     Recovery     Injection						b) Open Loop □ Surface Discharge □ Inj. of Water 13. □ Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE?       Yes       No       If yes, date sample was submitted:												
Water well disinfected? $\square$ Yes $\square$ No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
Steel       Steel       Fiberglass       PVC       Other (Specify)         Brass       Galvanized Steel       Concrete tile       None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft. to ft.												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other ft. From												
Nearest source of possible contamination:												
□ Septic			Lateral Line			Livestock P			cide Storage			
Sewer			Cess Pool	□ Sewage La		Fuel Storag			oned Water	Well		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)												
Direction from well?												
10 FROM	ТО		ITHOLOG		FROM	ТО		HO. LOG (cont.) or		G INTERVALS		
					+	-	+					
					Notes:	1	1					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
11 CONT	RACTOR'S	OR LAND	WNER'S	S CERTIFICATION	N: This wate	er well was		onstructed, $\Box$ reco	onstructed,	or plugged		
Kansas Wa	urisulction an	u was completered was completered by the second sec	eted on (n ense No	no-day-year) This Wa	ater Well Re	cord was co	is tru mple	ted on (mo-day-ye	y knowledg	ge and bellef.		
	usiness name	of										
	5	Send one copy to	WATER W	ELL OWNER and retain	one for your red	ords. Fee of \$	65.00 f	for each constructed we	211.			
-	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											