| WATER WELL RECORD F   | orm WWC-5  | (SA 82a-1212                   |                                      |  |
|---|--|--------------------------------|--------------------------------------|--|
| 1 LOCATION OF WATER WELL: FRACTION  | SECTION NUMBE  |                                | RANGE NUMBER                         |  |
| Sedgwick NE 1/4 SE 1/4 SE   | 1/4 9  | T 27 S                         | R 1E E/W                             |  |
| Distance and direction from nearest town or city street address of well if located within city?               | liahita Va   |                                |                                      |  |
| 180' West of 15th N. and New York on North side W  2 WATER WELL OWNER: WICHITA, CITY OF                       | ichita, Kansas   |                                |                                      |  |
| RR#,ST. ADDRESS,BOX #: 455 N. Main  |  | Board of Agr                   | iculture, Division of Water Resource |  |
| CITY, STATE: Wichita, Kansas  | ZIP CODE:  | Application Nur                | mber:                                |  |
| 3 LOCATE WELL'S LOCATION 4 DEPTH OF COMPANIED WELL: 23  |  | ELEVATION:                     |                                      |  |
| WITH AN "X" IN SECTION BOX:  Depth of groundwater Encountered:  | ft.  | ft.                            | ft.                                  |  |
| WELL'S STATIC WATER LEVEL 12  |  | URFACE MEASURED ON mo/         |                                      |  |
| Pump test data: Well wat  |  |                                | s of pumping @ gpm                   |  |
|   | er was   |                                | s of pumping @ gpm                   |  |
| Est. Yield: gpm Well war Bore Hole Diameter in.   | to f   | t. and in.                     | to ft.                               |  |
| WELL WATER DE USED AS:  SW SE 2 1. Domestic 3. Feedlot 5. Public wa   |  | 9. Dewateri<br>and garden only | _                                    |  |
| No.   |  | nditioning 10. Monitori        | 12. Other (Specify below)            |  |
| 2. Irrigation 4. Industrial 6. Oil field w Was a chemical/bacteriological sample submitted to 0               |  |                                | what mo/day/yr was sample            |  |
| submitted   |  | Water Well Disinfected?        | YES NO                               |  |
| TYPE OF CASING USED: 5. Wrought Iron 7. Fiberglass  | 9. Other (Specif   | y below) CASING JOINTS:        | Glued Threaded                       |  |
| 1. Steel 3. RPM (SR)  | lo.  |                                | Welded Clamped                       |  |
| 2. FVC 4. Ab3   |  | <i>a</i> <b>n</b>              |                                      |  |
| Blank casing diameter in. to ft., Dia.  | in. to   | ft., Dia.                      | in. to ft.                           |  |
| Casing height wife land surface: 72 in., Weight:  | lbs. / ft.   | Wall thickness or gau          | ge No.                               |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC                     | 9. ABS   | 11. Other (specify)            | N/A                                  |  |
| 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR)          | 10. Asbestos-Ce  |                                |                                      |  |
| ,   | 10.7.0000.00   |                                |                                      |  |
| SCREEN OR PERFORATION OPENINGS ARE:  1. Continuous slot 3. Mill slot 5. Gauzed wrapped                        | 7. Torch cut   | 9. Drilled holes               | 11. None ( open hole)                |  |
| "   |  |                                |                                      |  |
| 2. Louvered shutter 4. Key punched 6. Wire wrapped  | 8. Saw cut   | 10. Other (specify) N          | //A                                  |  |
| SCREEN - PERFORATION INTERVAL From ft. to   | ft.,   | From ft.                       | to ft.                               |  |
| From ft. to   | ft.,   | From ft.                       | to ft.                               |  |
| GRAVEL PACK INTERVALS: From ft. to  | ft.,   | From ft.                       | to ft.                               |  |
| From ft. to   | ft.,   | From ft.                       | to ft.                               |  |
| 6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout   | 3. Bentonit  | Other                          |                                      |  |
| Grout Intervals: From 6 ft. to 23 ft., From   | ft. to   | ft., From                      | ft. to ft.                           |  |
| What is the nearest source of possible contamination:   | 0. Livestock pens  | 13. Insecticide storage        | 15. Oil well/Gas well                |  |
| 1. Septic tank 4. Lateral lines   | eptic tank 4. Lateral lines 9. Source Jacob 11. Fuel storage 4.4 About 11. 16. Other (specify held |                                | 16. Other (specify below)            |  |
| 2. Sewel lilles 0. dess i doi   | _  | 14. Abandon water well         | (сресону солону                      |  |
| 3. Watertight sewer line 6. Seepage pit 9. Feed yard Direction from well?                                     | 2. Fertilizer storage  | How many feet?                 |                                      |  |
| From To LITHOLOGIC LOG  | From To  |                                | OGIC LOG                             |  |
| Pulled 2'X2' PVC sleeve and then pulled   | 0 6  | compacted clay                 | <u> </u>                             |  |
| a 3/4" PVC pipe out and then plugged the  | 6 23   | bentonite hole plug            |                                      |  |
| small bore hole   |  |                                |                                      |  |
|   |  |                                |                                      |  |
|   |  |                                | 21001271                             |  |
|   |  |                                |                                      |  |
|   |  |                                |                                      |  |
|   |  |                                |                                      |  |
|   |  |                                |                                      |  |
|   |  |                                |                                      |  |
|   |  |                                |                                      |  |
|   |  | <u> </u>                       |                                      |  |
|   |  |                                |                                      |  |
| 7 Contractor's or Landowner's Certification: This water well was 1, constructed                               | 2. reconstructe  | ed or 3. plugged               | under my jurisdiction and            |  |
| was completed on (mo/day/year) 2/6/18 and this record is true to the best of my knowledge and belief.         |  |                                |                                      |  |
|   |  |                                |                                      |  |
| Kansas Water Well Contractor's License No. 236  This water well record was completed on (mo/day/year)  2/8/18 |  |                                |                                      |  |
| under the business name of Harp Well and Pump Service   | ell record was complete<br>by (signature)  | on (mo/day/year) 2/            |                                      |  |