

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212 ID NO.

MW9

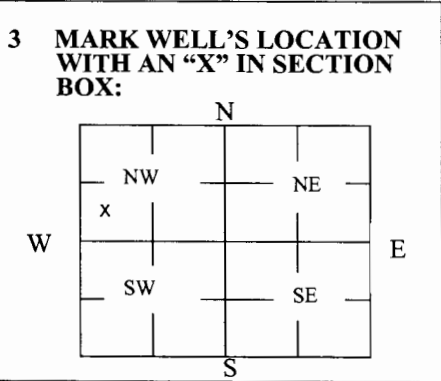
**1 LOCATION OF WATER WELL:** Fraction NW 1/4 SW 1/4 NE 1/4 Section Number 28 Township Number T 27 S Range Number 1  E  W  
 County: SEDGWICK

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

**Global Positioning Systems (GPS) information:**  
 Latitude: 37.6743604 (in decimal degrees)  
 Longitude: -97.324843 (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER:** LONNIE HEPNER  
 RR#, St. Address, Box #: 1002 WASHINGTON AVE  
 City, State ZIP Code: WICHITA, KS

GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m



**4 DEPTH OF WELL** 19.09 ft.  
 WELL'S STATIC WATER LEVEL 17.45 ft  
 WELL WAS USED AS:  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface 0 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other GRAVEL

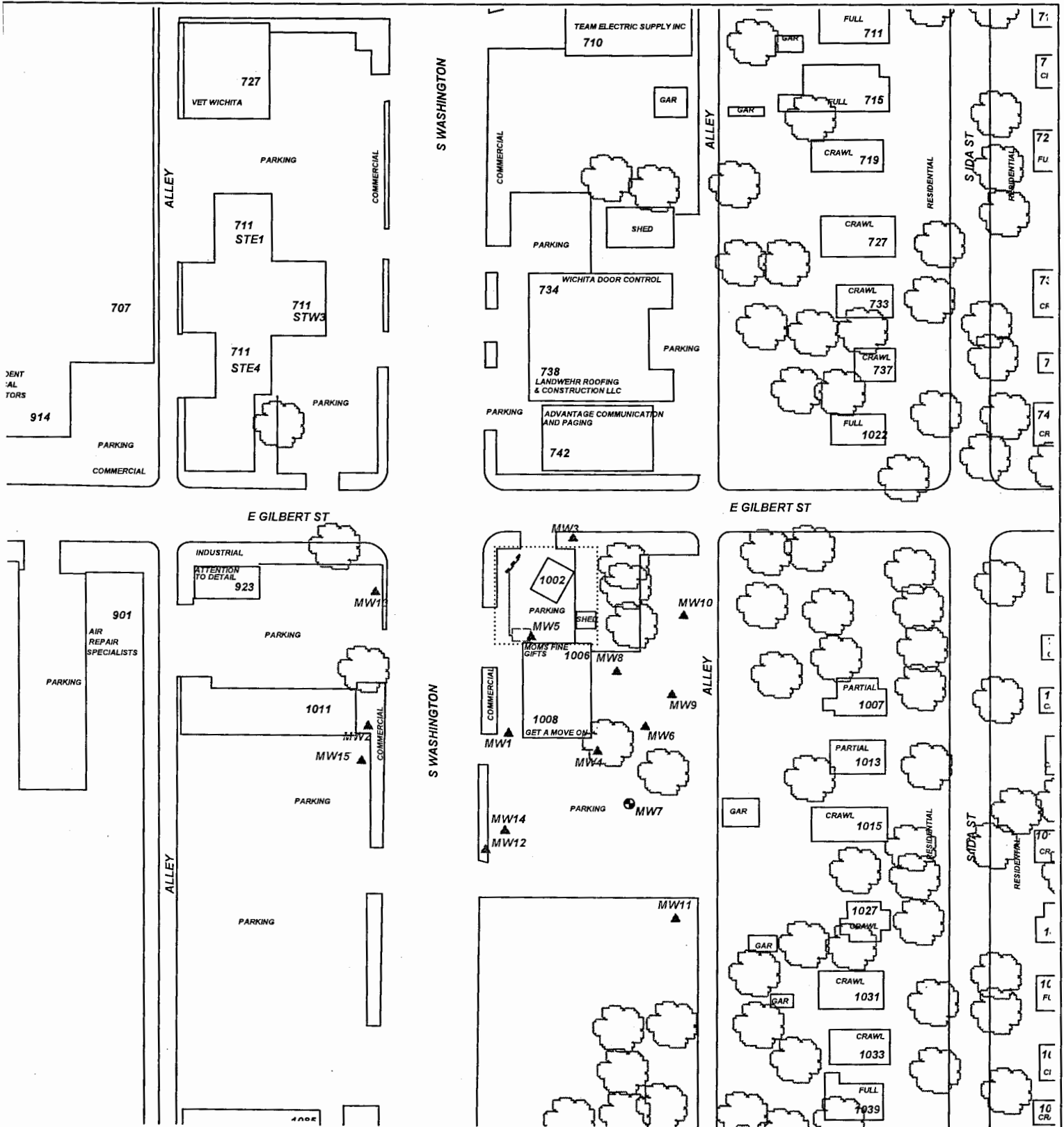
Grout Plug Intervals: From 0 ft. to .5 ft., From .5 ft. to 19.09 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel storage  Other (specify below) \_\_\_\_\_  
 Sewer lines  Pit privy  Fertilizer storage  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well Direction from well? \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	.5	CONCRETE			
.5	19.09	BENTONITE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/25/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 5/2/18 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **LONNIE E HEPHNER**

ADDRESS: **1002 WASHINGTON S**


LOCATION: **WICHITA, KS**

DRAWN BY: **B. STALNAKER** DATE: **11/3/16**

REVISED BY: **B. STALNAKER** DATE: **5/8/18**






LET JOB #: **TF496** KCHE JOB #: **U2-087-00588**

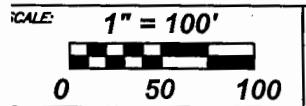
TITLE:



**ASSOCIATED ENVIRONMENTAL INC.**

LEGEND:

-  = FORMER UST BASIN
-  = FORMER PUMP ISLAND
-  = MONITOR WELL
-  = PLUGGED/DESTROYED WELL
-  = SUBJECT PROPERTY



NOTES: