

WATER WELL PLUGGING RECORD Form WWC-5P

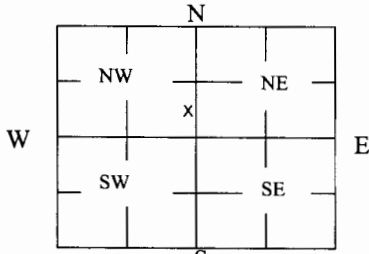
KSA 82a-1212 ID NO.

MW13

1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction NE ¼ NE ¼ SE ¼ NW ¼	Section Number 28	Township Number T 27 S	Range Number 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/>	Global Positioning Systems (GPS) information: Latitude: 37.6745055 (in decimal degrees) Longitude: -97.326175 (in decimal degrees) Elevation: _____ Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input checked="" type="checkbox"/> NAD27 Collection Method: _____ <input type="checkbox"/> GPS unit (Make/Model): _____ <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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2 WATER WELL OWNER: LONNIE HEPNER RR#, St. Address, Box #: 1011 WASHINGTON AVE City, State ZIP Code: WICHITA, KS

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL 24.55 ft. WELL'S STATIC WATER LEVEL 19.96 ft WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile

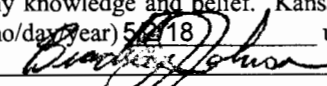
Blank casing diameter **2** in. Was casing pulled? Yes No If yes, how much **3'**
 Casing height above or below land surface **0** in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other **CONCRETE**

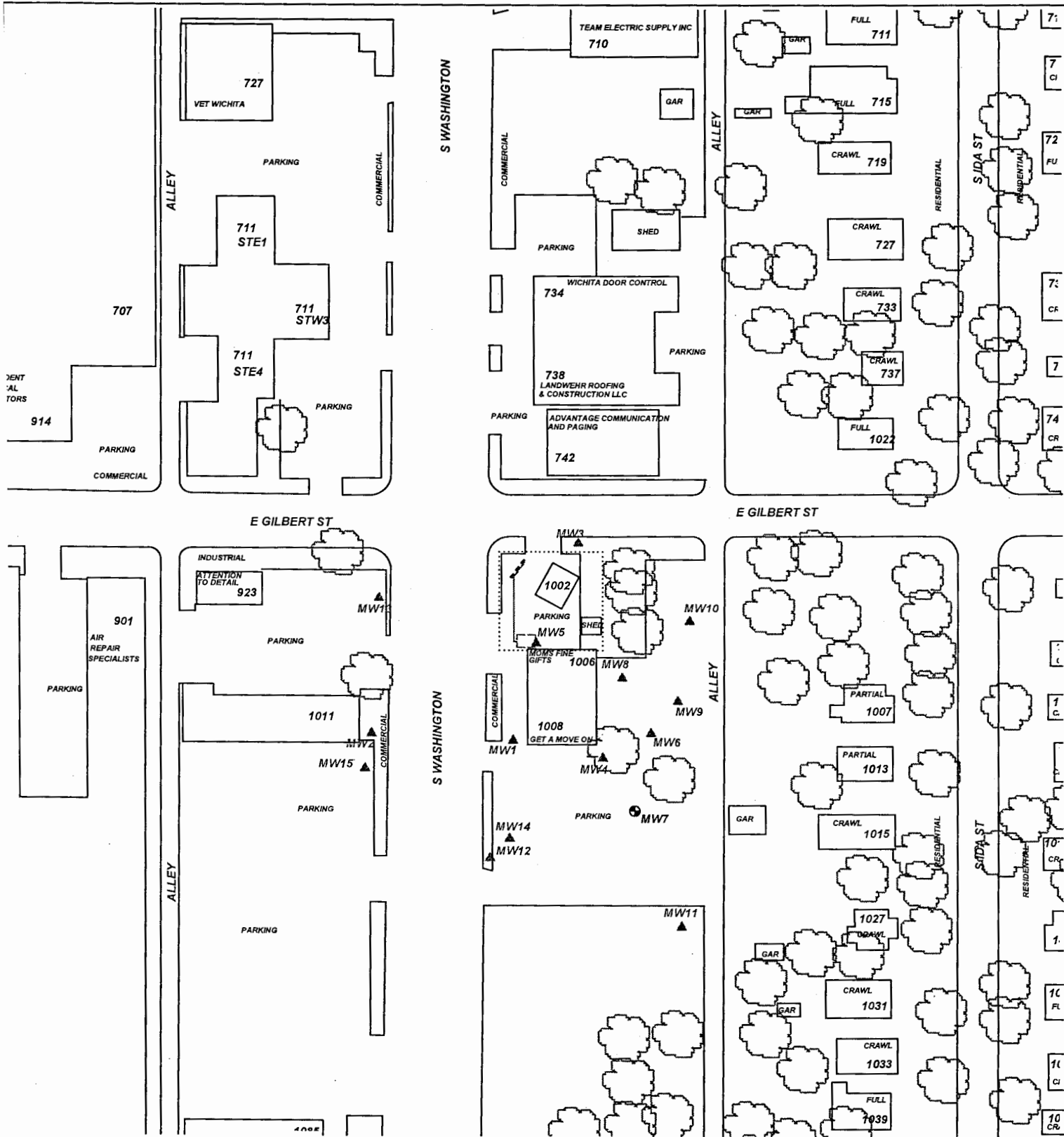
Grout Plug Intervals: From **0** ft. to **.5** ft., From **.5** ft. to **24.55** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below) _____
 Sewer lines Pit privy Fertilizer storage _____
 Watertight sewer lines Sewage lagoon Insecticide storage _____
 Lateral lines Feedyard Abandoned water well Direction from well? _____
 Cess pool Livestock pens Oil well/Gas well How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	.5	CONCRETE			
.5	24.55	BENTONITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **4/25/18** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585**. This Water Well Record was completed on (mo/day/year) **5/4/18** under the business name of **ASSOCIATED ENVIRONMENTAL INC** by (signature) 

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **LONNIE E HEPHNER**

ADDRESS: **1002 WASHINGTON S**

LOCATION: **WICHITA, KS**

DRAWN BY: **B. STALNAKER** DATE: **11/3/16**

REVISED BY: **B. STALNAKER** DATE: **5/8/18**

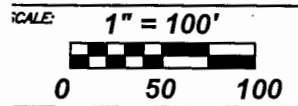
LET JOB #: **TF496** KDHE JOB #: **U2-087-00588**

TITLE:

ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

- = FORMER UST BASIN
- = FORMER PUMP ISLAND
- = MONITOR WELL
- = PLUGGED/DESTROYED WELL
- = SUBJECT PROPERTY



NOTES: