

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

MW4

1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction NW ¼ SW¼ SE ¼ ¼	Section Number 28	Township Number T 27 S	Range Number 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

Global Positioning Systems (GPS) information:
 Latitude: **37.674214** (in decimal degrees)
 Longitude: **-97.325969** (in decimal degrees)
 Elevation: _____
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method: _____

2 WATER WELL OWNER: LONNIE HEPNER
 RR#, St. Address, Box #: **1008 WASHINGTON AVE**
 City, State ZIP Code: **WICHITA, KS**

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N		
NW	X	NE
W		E
SW		SE
S		

4 DEPTH OF WELL 21.58 ft.
 WELL'S STATIC WATER LEVEL 17.75 ft
 WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other _____
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3'
 Casing height above or below land surface 0 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other ASPHALT

Grout Plug Intervals: From 0 ft. to .5 ft., From .5 ft. to 21.58 ft., From _____ ft. to _____ ft.

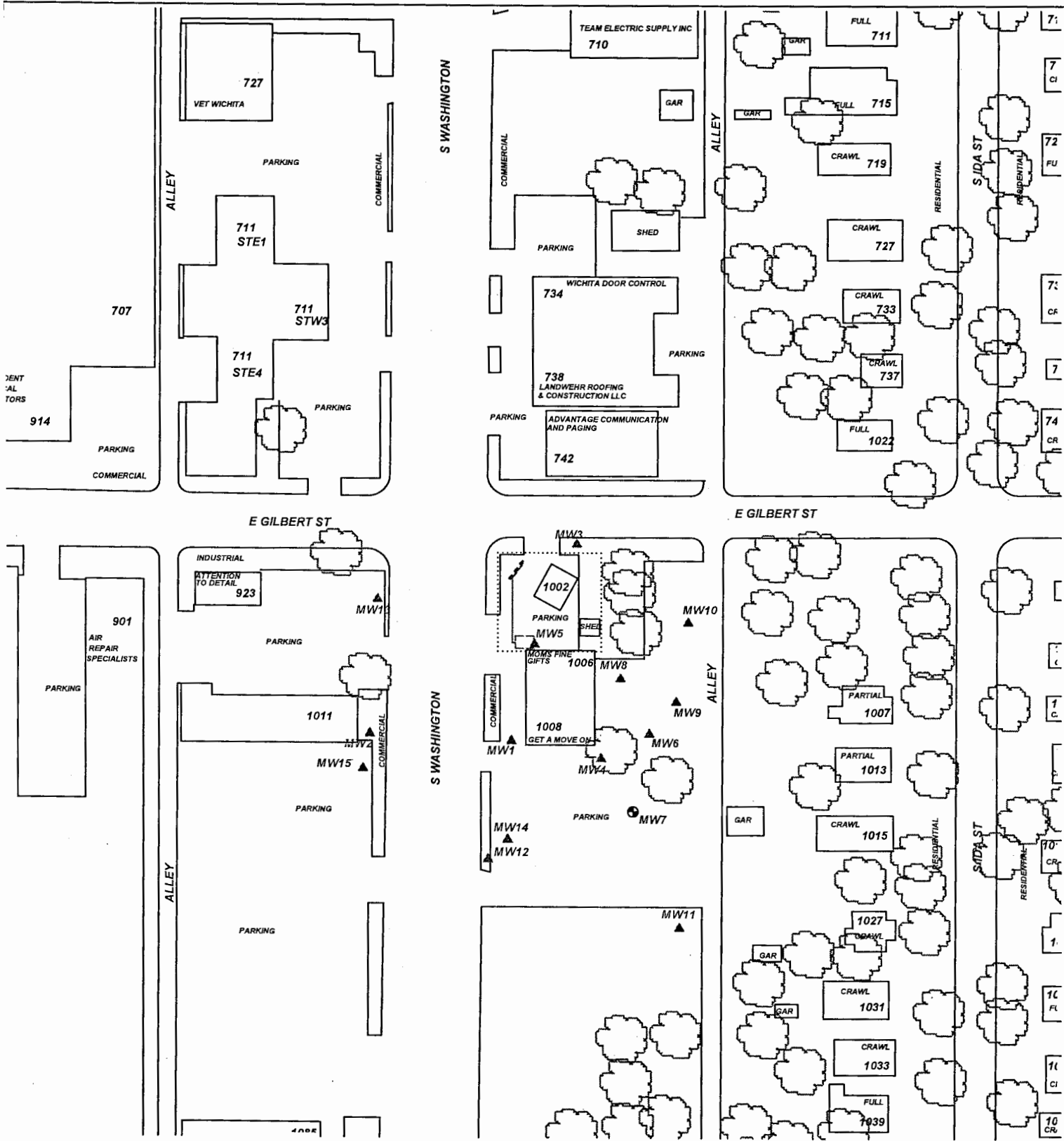
What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below) _____
 Sewer lines Pit privy Fertilizer storage _____
 Watertight sewer lines Sewage lagoon Insecticide storage _____
 Lateral lines Feedyard Abandoned water well Direction from well? _____
 Cess pool Livestock pens Oil well/Gas well How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	.5	ASPHALT			
.5	21.58	BENTONITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/25/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 5/2/18 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) _____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212 Revised 1/20/2015



PROJECT: **LONNIE E HEPHNER**

ADDRESS: **1002 WASHINGTON S**


LOCATION: **WICHITA, KS**

DRAWN BY: **B. STALNAKER** DATE: **11/3/16**

REVISED BY: **B. STALNAKER** DATE: **5/8/18**






LEI JOB #: **TF496** KOHE JOB #: **U2-087-00588**

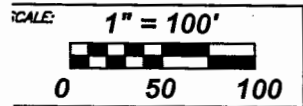
TITLE:



ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

-  = FORMER UST BASIN
-  = FORMER PUMP ISLAND
-  = MONITOR WELL
-  = PLUGGED/DESTROYED WELL
-  = SUBJECT PROPERTY



NOTES: