	WELL F	_	WWC-5			on of Water		1W-2
			e in Well Use			rces App. No		Well ID
1 LOCATION OF WATER WELL:			Fraction		Section Number		Township Numb	
County: Sedgewick			NW ¼ NW ¼ NW ½			7	T 27 S	$R 1 \blacksquare E \square W$
	OWNER: 1		First:					(if unknown, distance and
Business:	Phillips 6	6		direction f	rom nea	arest town or it	ntersection): If at owne	r's address, check here:
Address: 420 South Keeler Avenue								
Address. 1708-03 Phillips Building 1981 W. 21st St. North, Wichita, KS								
City: Bartlesville State: OK ZIP: 74003								
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:26 ft. 5 Latitude:37.72247(decimal de								
WITH "X" IN SECTION BOX: Depth(s) Groundwater Encountered: 1) 18 ft. Longitude: 97.36232 (decima)32
1	ON BOX:		3) ft., or 4) \[\subseteq \text{Dry Well} \]			Horizontal Datum: WGS 84 \(\text{NAD 83} \(\text{NAD 27} \)		
1	N	WELL'S STATIC WA			.11			
	X		ee, measured on (mo-day-yr)			Source	for Latitude/Longitude	garmen c60
ĺ			e, measured on (mo-day-yr)					
NW	NE	rater was ft.			(
		'	pumping gpm			☐ Land Survey ☐ Topographic Map		
W	E		vater was ft.			☐ Online Mapper:		
SW	SE							
			after hours pumping			6 Elevation:ft. ☐ Ground Level ☐ TOC		
	S	Dam Help Diameters	r:gpm r:			Source: Land Survey GPS Topographic Map		
l .	• •					Other		
7 WELL WATER TO BE USED AS:								
			stan Council II FF			10 🗆 0''	Field Wet - 6	2000
1. Domestic			iter Supply: well ID					ease
☐ House			g: how many wells?			11. Test Hole: well ID		
☐ Lawn ☐ Livest		echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnieal			
_			g: well ID			12. Geothermal: how many bores?		
2. Irrigat			al Remediation: well ID 4.2			a) Closed Loop		
3. Feedlot Air Sparge						b) Open Loop Surface Discharge Inj. of Water 13. Other (specify):		
4. Indust	riai 	Recovery	☐ Injection					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? Yes No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
Cosing diameter 2 in to 16 ft Diameter - in to - ft Diameter - in to - ft								
Casing diameter2in. to16ft., Diameterin. toft. Diameterin. toft. Casing height above land surface0.6in. Weightlbs/ft. Wall thickness or gauge No. Sch. 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .26								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 14 ft. to 2 ft., From ft. to ft. From ft. to ft.								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic		☐ Lateral Line	es 🔲 Pit Privy		□ 1.	ivestock Pen	s Insecti	icide Storage
☐ Sewer		☐ Cess Pool	☐ Sewage L	agoon		uel Storage		loned Water Well
	ight Sewer L		: Feedyard		□ F	ertilizer Stora	age 🔲 Oil We	ell/Gas Well
Other (Specify)								
Direction from well?								
10 FROM	ТО	LITHOLO	GIC LOG	FRO	M	TO I	JTHO, LOG (cont.) o	or PLUGGING INTERVALS
0	0.5	Concrete w/Gravel Ba	ase					
0.5	3	Silty Clay, Brown						
3	26	Sand, fine to coarse of	rain					
			y					
	, 							
					_			
				**				
				Notes	5.			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .8/14/2018 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 7.10 This Water Well Record was completed on (mo-day-year) 8/24/2018								
under the b	ousiness nan	ne of Below Ground Surface	e, Inc.		Sig	nature	V. V. J	ONUTE 2
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
			66612-1367. Mail one to				e for your records. Telep	hone 785-296-5524.
Visit us at htt	p://www.kdhek	s.gov/waterwell/index.html		KSA 82	la-121	Z		Revised 7/10/2015

Google Maps Wichita

