WATER WELL R		WWC-5		vision of Water		W # ID		
Original Record		e in Well Use		ources App. No.		Well ID		
1 LOCATION OF WATER WELL:				ction Number 5	Township Number			
County: SEDGWICK SE ¼ NW ¼ NW ¼ NE ¼					T 27 S	$R 1 \blacksquare E \square W$		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and								
Business: NORTHWIND PROPERTIES direction from nearest town or intersection): If at owner's address, check here:								
Address: 1750 NORTHWIND CIR 100 506 MEADOW CREEK CIR, WICHITA, KS, 67235								
1730 1401(111441110 011), 100								
City: WICHITA State: KS ZIP: 67205								
3 LGCATE WELL	4 DEPTH OF COM	PLETED WELL.	45 f	5 Latitud	··	(decimal degrees		
WITH "X" IN				5 Latitude:				
SECTION BOX:					ue: 🗆 w.cc 04	D NAD 92 D NAD 2		
WELL'S STATIC WATER LEVEL: ft.					Horizontal Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude:			
below land surface, measured on (mo-day-yr)								
	above land surface, measured on (mo-day-yr)							
NWNE	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map			
W E				Online Mapper:				
	Well water was ft.				Official Mapper			
SW SE	SW SE after hours pumping							
! ! ! ! ! !	Estimated Yield:				6 Elevation:ft. Ground Level TOC			
S	10.5 in to 45	ft. and	. ft. and Source: Land Survey GPS Topographic					
1 mile		in. to		[Other			
7 WELL WATER TO BE USED AS:								
1. Domestic: 5. Public Water Supply: well ID								
☐ Household								
Lawn & Garden					t Hole: well ID Cased ☐ Uncased ☐ Geotechnical			
Livestock								
2. Irrigation								
3. ☐ Feedlot	, , , , , , , , , , , , , , , , , , , ,							
4. ☐ Industrial	☐ Air Spargo☐ Recovery		Extraction					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected?	Yes No							
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ■ Glued ☐ Clamped ☐ Welded ☐ Threaded								
Casing diameter 5 in to 45 ft Diameter in to ft Diameter in to ft.								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .35 ft. to .45 ft., From								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines	☐ Cess Pool	☐ Sewage La	goon [Fuel Storage	☐ Abandor	ned Water Well		
Watertight Sawer Lines Seepage Pit Seedward Seetilizer Storage Oil Well/Gas Well								
Other (Specify)								
Direction from well? . NO.	RTH WEST	Distance from w	ell? 7.9		ft.			
10 FROM TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) or I	PLUGGING INTERVAL		
0 1 T	OP SOIL							
	CLAY		1					
	SANDY CLAY							
			-					
	INE SAND			-				
	MED GRAVEL							
43 45 0	GRAY SHALE			l				
			Notes:					
WELL ONLY								
WELL ONE!								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .10/3/2018 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mg-day-year) 10/15/2018,								
under the business name of WENINGER DRILLING, LLC Signature MARSHA KRIGHROWSKA								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								