

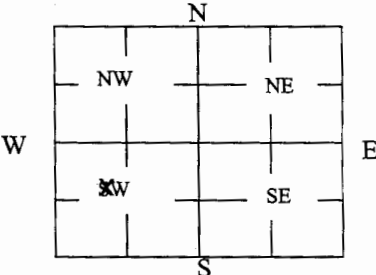
WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

MW-6

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction ¼ SW ¼ NW ¼ SW ¼	Section Number 29	Township Number T 27 S	Range Number 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
--	------------------------------	----------------------	---------------------------	--

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/>	Global Positioning Systems (GPS) information: Latitude: _____ (in decimal degrees) Longitude: _____ (in decimal degrees) Elevation: 1293.11 TOC Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method:
--	--

2 WATER WELL OWNER: Central Motor Pool RR#, St. Address, Box #: 1015 Stillwell City, State ZIP Code: Wichita, KS 67213	<input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
---	--

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL 19.63 ft. WELL'S STATIC WATER LEVEL 14.58 ft WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
---	--

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 ft
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

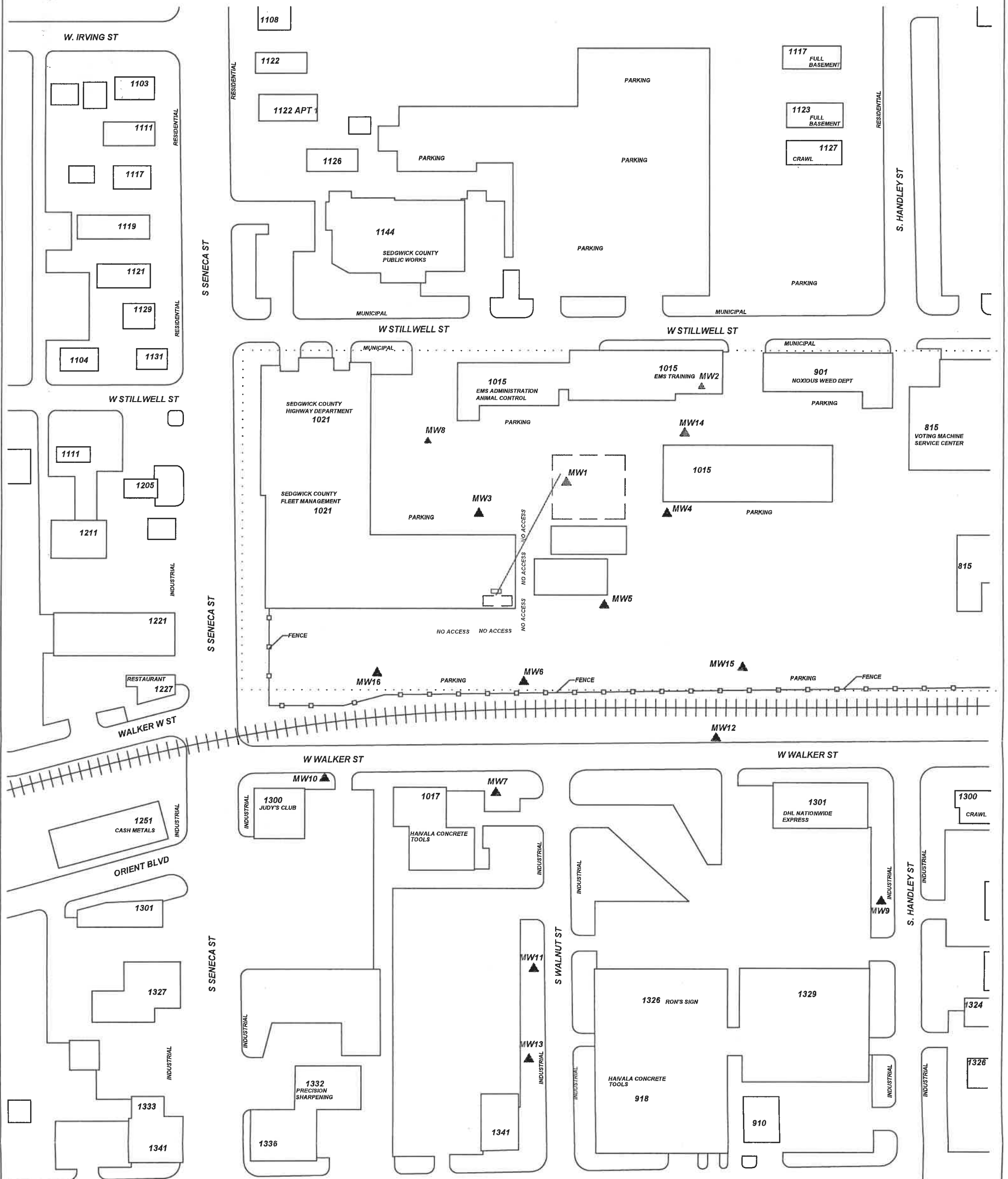
Grout Plug Intervals: From 3 ft. to 19.63 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below) _____
 Sewer lines Pit privy Fertilizer storage
 Watertight sewer lines Sewage lagoon Insecticide storage
 Lateral lines Feedyard Abandoned water well Direction from well? West
 Cess pool Livestock pens Oil well/Gas well How many feet? 200

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	Asphalt			
0.5	3	Compacted silt/clay			
3	19.63	Hydrated Bentonite chips			U2-087-00509

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2-5-19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 2-11-19 under the business name of Associated Environmental, Inc. by (signature) *Brandon Johnson*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

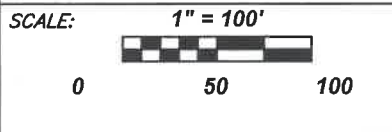


PROJECT: **CENTRAL MOTOR POOL, SEDGWICK CO.**
 ADDRESS: **1015 STILLWELL**
 LOCATION: **WICHITA, KS**
 DRAWN BY: **B. STALNAKER** DATE: **4/19/18**
 REVISED BY: **B. STALNAKER** DATE: **8/16/18**
 AEI JOB #: **TF111** KOHE JOB #: **U2-087-00509**

TITLE: **FIGURE 2.2
 AREA BASE MAP
 500' RADIUS**

**ASSOCIATED
 ENVIRONMENTAL
 INC.**

LEGEND:
 [---] = FORMER UST BASIN/EXCAVATION
 [] = FORMER PUMP ISLAND
 [●] = MONITORING WELL
 [▲] = PLUGGED/DESTROYED WELL
 [---] = SUBJECT PROPERTY



NOTES:
 No basements observed within 500'.

RECEIVED
 FEB 14 2019
 BUREAU OF WATER