

WATER WELL PLUGGING RECORD Form WWC-5P

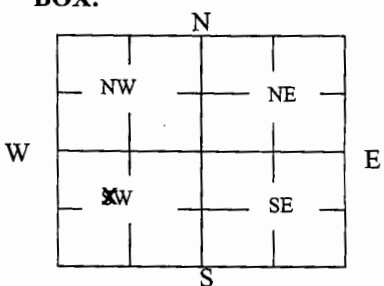
KSA 82a-1212 ID NO.

MW-10

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction ¼ SW ¼ NW ¼ SW ¼	Section Number 29	Township Number T 27 S	Range Number 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 1300 S. Seneca St Wichita, KS 67213	Global Positioning Systems (GPS) information: Latitude: _____ (in decimal degrees) Longitude: _____ (in decimal degrees) Elevation: 1292.24 TOC Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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2 WATER WELL OWNER: Central Motor Pool RR#, St. Address, Box #: 1015 Stillwell City, State ZIP Code: Wichita, KS 67213

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL 17.71 ft. WELL'S STATIC WATER LEVEL 13.84 ft WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 ft
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

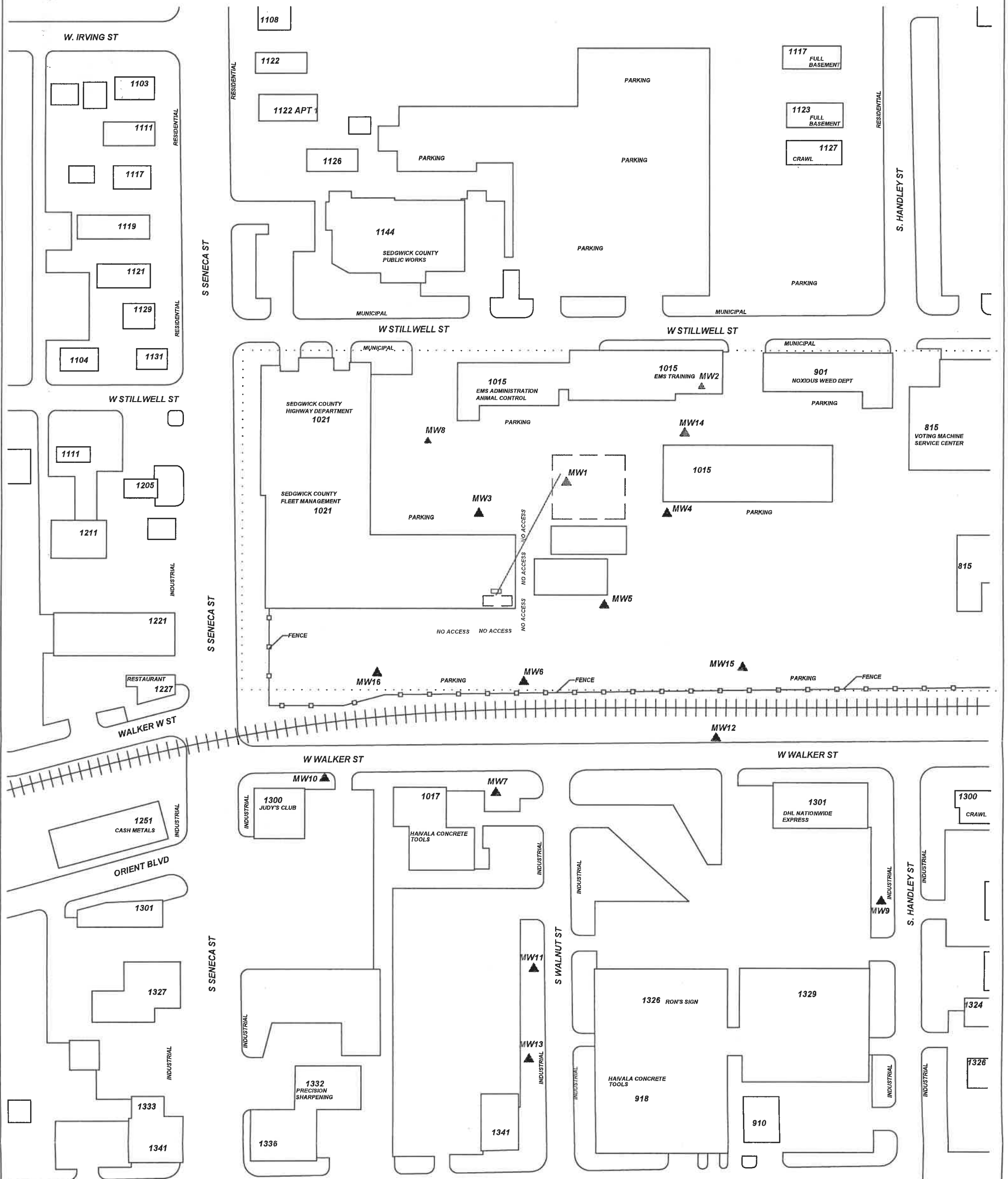
Grout Plug Intervals: From 3 ft. to 17.71 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below)
 Sewer lines Pit privy Fertilizer storage
 Watertight sewer lines Sewage lagoon Insecticide storage
 Lateral lines Feedyard Abandoned water well
 Cess pool Livestock pens Oil well/Gas well
 Direction from well? North
 How many feet? 25


FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Compacted silt/clay			
3	17.71	Hydrated Bentonite chips			
					U2-087-00509






7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2-5-19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 2-11-19 under the business name of Associated Environmental, Inc. by (signature) *[Signature]*


Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: CENTRAL MOTOR POOL, SEDGWICK CO.
ADDRESS: 1015 STILLWELL
LOCATION: WICHITA, KS
DRAWN BY: B. STALNAKER **DATE:** 4/19/18
REVISED BY: B. STALNAKER **DATE:** 8/16/18
AEI JOB #: TF111 **KDHE JOB #:** U2-087-00509

TITLE: **FIGURE 2.2**
AREA BASE MAP
500' RADIUS
 **ASSOCIATED ENVIRONMENTAL INC.**

LEGEND:
 = FORMER UST BASIN/EXCAVATION
 = FORMER PUMP ISLAND
 = MONITORING WELL
 = PLUGGED/DESTROYED WELL
 = SUBJECT PROPERTY

SCALE: 1" = 100'

 0 50 100

NOTES:
 No basements observed within 500'.

RECEIVED
 FEB 14 2019
 BUREAU OF WATER