KOLAR Document ID: 1493883

	WELL R			WWC-5		vision of Wat							
		Correction		ge in Well Use		ources App.			Well ID				
				Fraction				Township Numb		ige Number			
County:1/41/42WELL OWNER: Last Name:First:													
2 WELL Business:		ast Name:		First:		reet or Rural Address where well is located (if unknown, distance and							
Address:					direction from	rection from nearest town or intersection): If at owner's address, check here:							
Address:													
City:			State:	ZIP:									
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:						t 5 Latit	obu			(decimal degraes)			
	WITH "X" IN SECTION BOX:						5 Latitude:(decimal degrees) Longitude:(decimal degrees)						
SECTIC				Dry Well		Datum: WGS 84 NAD 83 NAD 27							
-	, 	WELL'S STATIC WATER LEVEL:				Source	Source for Latitude/Longitude:						
			below land surface, measured on (mo-day-yr)				GPS (1	unit make/model:)			
NW	NE	☐ above land surface, measured on (mo-day-yr) Pump test data: Well water was ft.					(WAAS enabled? \Box Yes \Box No)						
		-	hours			□ Land Survey □ Topographic Map □ Online Mapper:							
W	E	unter	Well v										
SW	SE	after	hours	gpm									
		Estimated Yield:gpm					6 Elevation:ft. Ground Level TOC						
	S	Bore Hole Diameter: in. to				Source	Source: Land Survey GPS Topographic Ma						
	1 mile in. to ft.												
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 													
1. Domestic ☐ House			6. □ Dewatering: how many wells?				10. ☐ Oil Field Water Supply: lease 11. Test Hole: well ID						
			7. Aquifer Recharge: well ID				\Box Cased \Box Uncased \Box Geotechnical						
				g: well ID			12. Geothermal: how many bores?						
	2. I Irrigation 9. Environmental Remediation: well ID					a) C	a) Closed Loop 🔲 Horizontal 🗌 Vertical						
4. 🗌 Industr			Recovery	-				specify):					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:													
Water well disinfected? Yes No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.													
Casing height above land surface													
Steel Stainless Steel PVC Other (Specify)													
□ Brass □ Galvanized Steel □ None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)													
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)													
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.													
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other													
		ft. to e contaminati	on. No	ft., From potential source of con	It. to	ft., From	1	ft. to	ft.				
Septic			Lateral Line			Livestock P	ens	□ Insectio	ide Storage				
			Cess Pool	Sewage La		Fuel Storage			oned Water				
	ight Sewer Lir			Feedyard		Fertilizer St	orage	🗌 Oil We	ll/Gas Well				
□ Other (Specify)													
				Distance from w						<u>a p</u>			
10 FROM	TO	L	ITHOLOG	GIC LOG	FROM	TO	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS			
	<u>├</u>												
					Notes:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.													
under my j	urisdiction at	nd was compl	eted on (n	no-day-year)	and	this record	is tru	te to the best of my	y knowled	ge and belief.			
				This Wa									
	someoo nann	Send one copy to	WATER W	/ELL OWNER and retain	one for your red	ords. Fee of \$	5.00 f	or each <u>con</u> structed we	<u></u> 11.				
-	nent of Health a	nd Environment	, Bureau of V	Water, Geology Section, 10					7. Telephone				
Visit us at h	ttp://www.kdhe	ks.gov/waterwel	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										