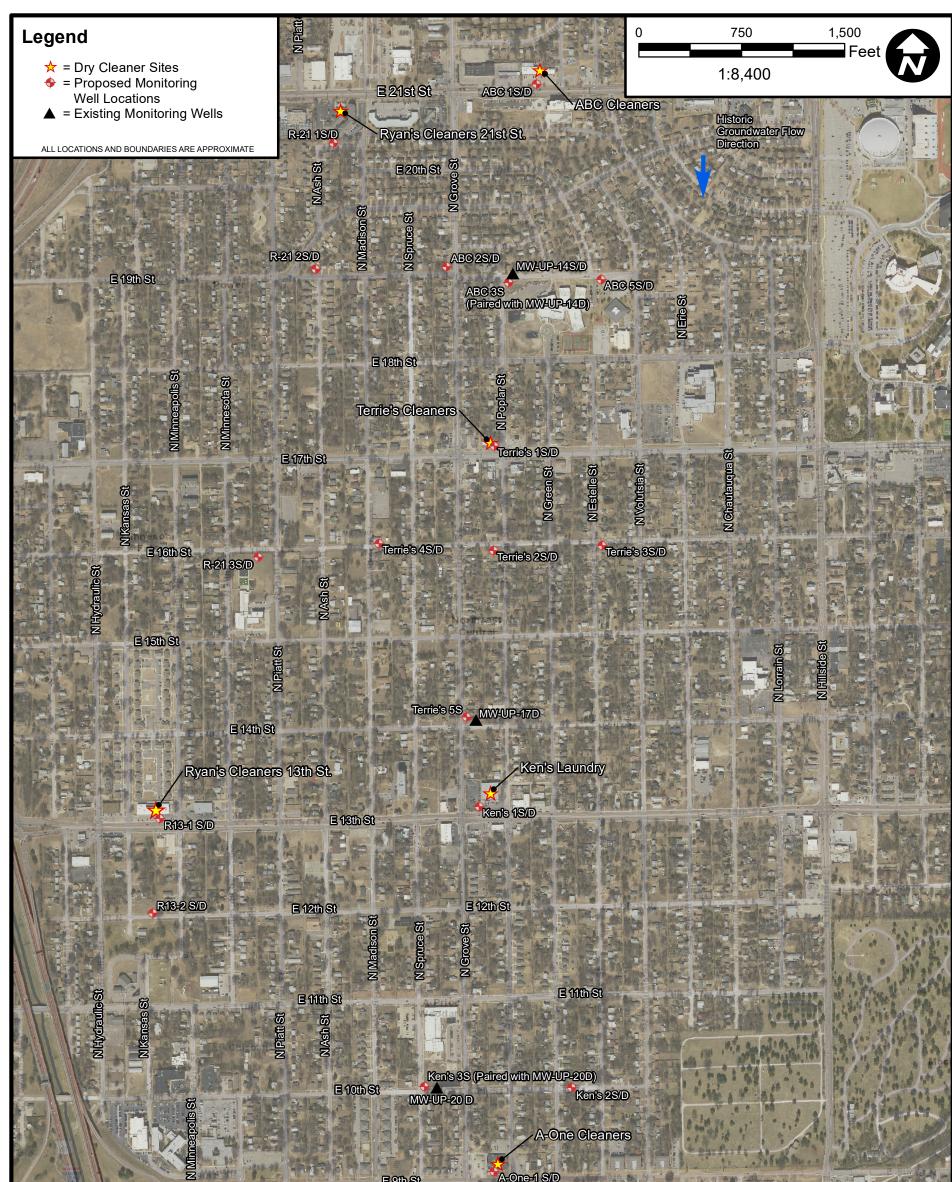
KOLAR Document ID: 1494037

| | WELL R | | | WWC-5 | | vision of Wate ources App. N | - | | Well ID | | | |
|---|--|---|------------------------|---|---|--|--|--------------------|------------|----------------|--|--|
| Original Record Correction Change in Well Use 1 LOCATION OF WATER WELL: Fraction | | | | | | ** | | | ige Number | | | |
| County | | | | $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ | | | | | | | | |
| Business: Address: Address: | OWNER: La | | 94-4-1 | First: | | treet or Rural Address where well is located (if unknown, distance and irection from nearest town or intersection): If at owner's address, check here: | | | | | | |
| City: 3 LOCAT | | | State: | ZIP: | | 1 | | | | | | |
| S LOCAT WITH " SECTIO | X" IN ON BOX: | ft. Dry Well ft. -yr)ft. -yr) | Long Datur Sourc | 5 Latitude: | | | | | | | | |
| W E Pump test data: Well water after hours pu Well water | | | s pumping vater was | | □ Land Survey □ Topographic Map □ Online Mapper: | | | | | | | |
| | SW SE after | | | | | 6 Elevation:ft. □ Ground Level □ TC <u>Source</u> : □ Land Survey □ GPS □ Topographic Ma □ Other | | | | | | |
| 7 WELL | WATER TO | BE USED A | | | | | | | | | | |
| 1. Domestic: House Lawn o Livesto 2. Irrigati | 1. Domestic: 5. □ Public Water Supply: well ID □ Household 6. □ Dewatering: how many wells? □ Lawn & Garden 7. □ Aquifer Recharge: well ID □ Livestock 8. □ Monitoring: well ID 2. □ Irrigation 9. Environmental Remediation: well ID 3. □ Feedlot □ Air Sparge □ Soil Vapor Ext | | | | | 11. Test Ca 12. Geott a) Cl b) O | 10. □ Oil Field Water Supply: lease 11. Test Hole: well ID □ Cased □ Uncased □ Geotechnical 12. Geothermal: how many bores? a) Closed Loop □ Horizontal □ Vertical b) Open Loop □ Surface Discharge □ Inj. of Water 13. □ Other (specify): | | | | | |
| | | | Recovery | 5 | | | | | | | | |
| | | | | nitted to KDHE? | Yes 🗌 No | If yes, dat | te sam | ple was submitted | d: | | | |
| | | | | | CASI | NC IONT | | | UV-14- | I 🗖 Three de d | | |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No. ft. TYPE OF SCREEN OR PERFORATION MATERIAL: Steel PVC Other (Specify) Other (Specify) Brass Galvanized Steel None used (open hole) None Steel None | | | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From ft. to ft. to ft. to GRAVEL PACK INTERVALS: From ft. to ft. to ft. to ft. to | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. fo ft. from ft. fo Nearest source of possible contamination: No potential source of contamination within 200 ft. Insecticide Storage Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well Other (Specify) Distance from well? Distance from well? ft. | | | | | | | | | | | | |
| 10 FROM | TO | | ITHOLOG | | FROM | TO | | IO. LOG (cont.) or | PLUGGIN | G INTERVALS | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | Notes: | | | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year) | | | | | | | | | | | | |
| under the business name of Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 | | | | | | | | | | | | |



| But I | E 9th St | A-One-1 S/D | | T- LUMA | |
|---|-------------------------------------|----------------------|--|---|--------|
| | | E 8th St A-One-2 S/D | | | |
| | Murdock St | A-One-3 S/D | | | |
| | e-4 S/D One-5 S/D A-One-6 S/D | Elm St | G | 4503 East 4 Wichita, KS 316-554-072 | 67210 |
| SITE BASE MAP WITH PROPOSED MONITORING WELL LOCATIONS | 19th & Grove Dry (Wichita, K | | PROJECT #: 1874235 DATE: 2019-01-10 | DRAWN BY: CD PROJ. MNGR: KW | figure |