WATER WELL RECORD   Form WWC-5

☐ Original Record   ☐ Correction   ☐ Change in Well Use

Division of Water
Resources App. No. _____   Well ID _____

1 LOCATION OF WATER WELL:

County: _____

Fraction				Section Number	Township Number	Range Number
¼	¼	¼	¼		T S	R ☐ E ☐ W

2 WELL OWNER:

Last Name: _____   First: _____

Business: _____
Address: _____
Address: _____
City: _____   State: _____   ZIP: _____

Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☐

3 LOCATE WELL WITH "X" IN SECTION BOX:

N

```
- - NW - - | - - NE - -
W                        E
- - SW - - | - - SE - -
         X
```

S

|----------1 mile--------|

4 DEPTH OF COMPLETED WELL: .... ft.

Depth(s) Groundwater Encountered: 1) ….…....…. ft.
  2) …….….. ft.   3) ……….... ft., or 4) ☐ Dry Well
WELL'S STATIC WATER LEVEL: ………...……. ft.
  ☐ below land surface, measured on (mo-day-yr)…….…....
  ☐ above land surface, measured on (mo-day-yr)……….….
Pump test data: Well water was …....…..….. ft.
    after………. hours pumping …......…….. gpm
    Well water was …....….….. ft.
    after………. hours pumping …......…….. gpm
Estimated Yield: ………..gpm
Bore Hole Diameter: …..……. in. to ..…..……. ft. and
    ………… in. to ..……….. ft.

5 Latitude: ………………………….…..(decimal degrees)

Longitude: …………………….…..(decimal degrees)
Datum: ☐ WGS 84   ☐ NAD 83   ☐ NAD 27
Source for Latitude/Longitude:
  ☐ GPS (unit make/model: ………………..……......…..)
    (WAAS enabled? ☐ Yes   ☐ No)
  ☐ Land Survey   ☐ Topographic Map
  ☐ Online Mapper: ………………………………….....

6 Elevation: ….....………….ft. ☐ Ground Level ☐ TOC

Source: ☐ Land Survey   ☐ GPS   ☐ Topographic Map
  ☐ Other …..……………………………………..

7 WELL WATER TO BE USED AS:

1. Domestic:
  ☐ Household
  ☐ Lawn & Garden
  ☐ Livestock
2. ☐ Irrigation
3. ☐ Feedlot
4. ☐ Industrial

5. ☐ Public Water Supply: well ID ....
6. ☐ Dewatering: how many wells? ....
7. ☐ Aquifer Recharge: well ID ……………........
8. ☐ Monitoring: well ID …………….…………….
9. Environmental Remediation: well ID ……….........
  ☐ Air Sparge   ☐ Soil Vapor Extraction
  ☐ Recovery   ☐ Injection

10. ☐ Oil Field Water Supply: lease ………..……………
11. Test Hole: well ID ………………………….
  ☐ Cased   ☐ Uncased   ☐ Geotechnical
12. Geothermal: how many bores? ....
  a) Closed Loop ☐ Horizontal ☐ Vertical
  b) Open Loop ☐ Surface Discharge ☐ Inj. of Water
13. ☐ Other (specify): ………………..…………………...

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes   ☐ No   If yes, date sample was submitted: ....…..….……........
Water well disinfected? ☐ Yes   ☐ No

8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other ……………….. CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded

Casing diameter …………..... in. to …..………. ft., Diameter ………….. in. to …..………. ft., Diameter …….…... in. to …..………. ft.
Casing height above land surface …………..……… in.   Weight ……….……… lbs./ft.   Wall thickness or gauge No. ………..………

TYPE OF SCREEN OR PERFORATION MATERIAL:
  ☐ Steel   ☐ Stainless Steel   ☐ PVC   ☐ Other (Specify) ………..………….………….…..
  ☐ Brass   ☐ Galvanized Steel   ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
  ☐ Continuous Slot   ☐ Mill Slot   ☐ Gauze Wrapped   ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) ……………………………
  ☐ Louvered Shutter   ☐ Key Punched   ☐ Wire Wrapped   ☐ Saw Cut   ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From ……..…. ft. to ……..…. ft., From ……..…. ft. to ……..…. ft., From ……..…. ft. to ……..…. ft.
GRAVEL PACK INTERVALS: From ……..…. ft. to ……..…. ft., From ……..…. ft. to ……..…. ft., From ……..…. ft. to ……..…. ft.

9 GROUT MATERIAL: ☐ Neat cement   ☐ Cement grout   ☐ Bentonite   ☐ Other …………………………………………………..

Grout Intervals: From ……..…….. ft. to ……..……. ft., From …………... ft. to …………..…. ft., From …………..…. ft. to …………..…. ft.

Nearest source of possible contamination: ☐ No potential source of contamination within 200 ft.

☐ Septic Tank	☐ Lateral Lines	☐ Pit Privy	☐ Livestock Pens	☐ Insecticide Storage
☐ Sewer Lines	☐ Cess Pool	☐ Sewage Lagoon	☐ Fuel Storage	☐ Abandoned Water Well
☐ Watertight Sewer Lines	☐ Seepage Pit	☐ Feedyard	☐ Fertilizer Storage	☐ Oil Well/Gas Well

  ☐ Other (Specify) ………………………………………………....
Direction from well? ……………………………….   Distance from well? ...…………………………………………… ft.

10

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
			Notes:		

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) ……………….. and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. ……….…… This Water Well Record was completed on (mo-day-year) ……….……..……
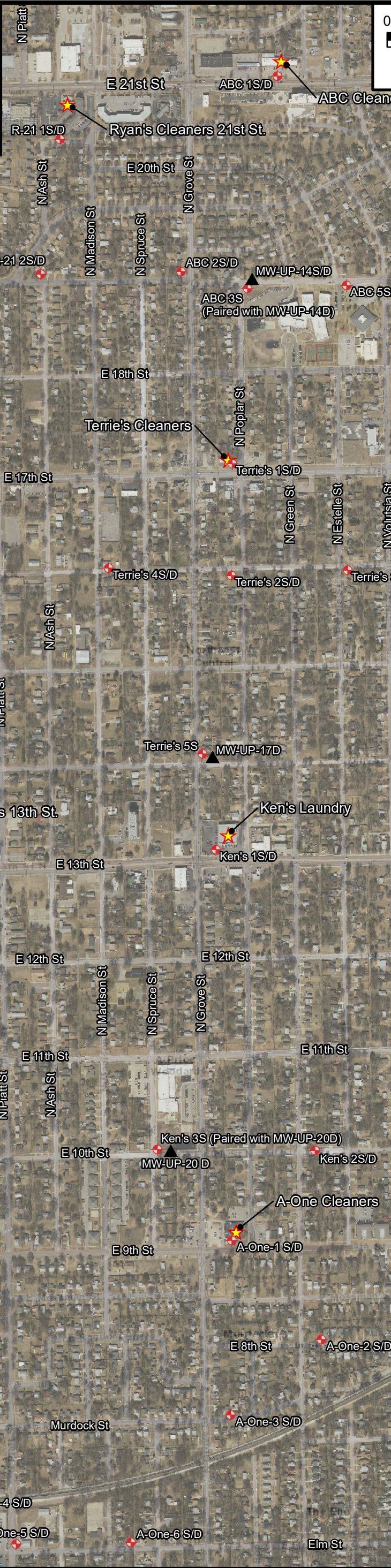under the business name of ……………………………………………………………………………………………………....

Legend

⭐ = Dry Cleaner Sites
✚ = Proposed Monitoring Well Locations
▲ = Existing Monitoring Wells

ALL LOCATIONS AND BOUNDARIES ARE APPROXIMATE

0   750   1,500
Feet
1:8,400

ABC 1S/D
ABC Cleaners
Historic Groundwater Flow Direction
E 21st St
R-21 1S/D
Ryan's Cleaners 21st St.
N Platt
E 20th St
N Grove St
R-21 2S/D
ABC 2S/D
MW-UP-14S/D
ABC 5S/D
N Madison St
N Spruce St
ABC 3S (Paired with MW-UP-14D)
E 19th St
N Minneapolis St
N Minnesota St
N Erie St
E 18th St
Terrie's Cleaners
N Poplar St
Terrie's 1S/D
E 17th St
N Kansas St
N Green St
N Estelle St
N Volutsia St
N Chautauqua St
R-21 3S/D
Terrie's 4S/D
Terrie's 2S/D
Terrie's 3S/D
N Hydraulic St
N Ash St
E 16th St
E 15th St
N Platt St
N Lorrain St
N Hillside St
Terrie's 5S
MW-UP-17D
E 14th St
Ryan's Cleaners 13th St.
Ken's Laundry
R13-1 S/D
Ken's 1S/D
E 13th St
R13-2 S/D
E 12th St
E 12th St
N Madison St
N Spruce St
N Grove St
E 11th St
E 11th St
N Platt St
N Ash St
N Hydraulic St
N Kansas St
Ken's 3S (Paired with MW-UP-20D)
E 10th St
MW-UP-20 D
Ken's 2S/D
N Minneapolis St
A-One Cleaners
E 9th St
A-One-1 S/D
E 8th St
A-One-2 S/D
Murdock St
A-One-3 S/D
A-One-4 S/D
A-One-5 S/D
A-One-6 S/D
Elm St

GSI
4503 East 47th St. South
Wichita, KS 67210
316-554-0725

SITE BASE MAP WITH PROPOSED MONITORING WELL LOCATIONS	19th & Grove Dry Cleaners Sites Wichita, Kansas	PROJECT #: 1874235	DRAWN BY: CD	FIGURE 2
		DATE: 2019-01-10	PROJ. MNGR: KW	