		RECORD	Form W			ivision of Wat	10		7-11 ID			
	Original Record Correction Change in Well Use LOCATION OF WATER WELL: Fraction				ection Numb		Township Number Range Number					
	ity: SEDG			NW 1/4 SW 1/4 SE 1/4		8	T			■ E □ W		
2 WELL OWNER: Last Name: LEECH First: CHISTY Street or Rural Address where well is located (if unknown, distance a												
Business: direction from nearest town or intersection): If at owner's address, check												
Address		ORTH WELLI	NGTON PL	ACE						-		
Address City:	WICHI	ΓΔ	State: KS	ZIP: 67203								
	TE WELL				40	.						
	WITH "Y" IN 4 DEPTH OF COMPLETED WELL: .					0						
SECTI	SECTION BOX: Depth(s) Groundwater Encountered: 1)					- B						
	2)											
				easured on (mo-day-		9 Source	PS (unit me	le/Longitude:		,		
NW -	NE	above la	and surface, m	easured on (mo-day-	yr)		☐ GPS (unit make/model:					
	Pump test data: Well water was ft						☐ Land Survey ☐ Topographic Map					
w	17	E after		ımping				er:				
SW-	SW SE Well water was ft											
I I	Estimated Yield:20gpm					6 Elevation:ft. Ground Level TOC						
	S Bore Hole Diameter:11.5 in. to40				ft. and	ft. and Source: Land Survey GPS Topographic Map						
1	1 mile in. to					Other						
7 WELL WATER TO BE USED AS:												
	1. Domestic: 5. \square Public Water Supply: well ID											
	Household 6. Dewatering: how many wells?					11. Test	11. Test Hole: well ID					
	Lawn & Garden 7. Aquifer Recharge: well ID					∐ Ca		many bores?				
I -	☐ Livestock 8. ☐ Monitoring: well ID											
	3. Feedlot Air Sparge Soil Vapor Ex						a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. Indus	trial		Recovery	☐ Injection):				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? Was No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter 5 in. to 40 ft., Diameter in. to ft., Diameter ft.												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From .20 ft. to .40 ft., From ft. to ft. to ft.												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 3. ft. to 19 ft., From ft. to ft. ft. o ft.												
		ble contaminatio		, from	I. 10	II., From		π. το	It.			
☐ Septic			ateral Lines	☐ Pit Privy		Livestock Per	ns	☐ Insecticide S	torage			
		□c	ess Pool		oon 🔲	Fuel Storage		☐ Abandoned \	-	ell		
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify) .NO.INFORMATION ☐ Oil Well/Gas Well												
Other (Specify) .NO INFORMATION												
10 FROM	TO		THOLOGIC		FROM			G (cont.) or PLU	GGING	INITEDWALE		
0	2	TOP SOIL	HOLOGIC	LOG	TRON	10	EIIIO. LO	d (cont.) of TLO	DVIIO	INTERVALS		
2	10	CLAY										
10	12	FINE SAND										
12	21	MED SAND										
21	30	GRAVEL										
30	32	MED SAND										
32	39	GRAVEL			Notes:							
39 40 GRAY SHALE												
A4 COMPRACTION OF A AND OWNERDING CERTIFICATION OF THE COMPRESS OF THE COMPRES												
11 CONT	11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .9/11/2019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on mo-day-year) .10/21/2019											
Kansas Wa	insuiction a ter Well Co	ntractor's Licen	se No 884	ay-year) .77.1.029 This Wat	er Well Rec	ord was com	inleted on	mo-day-vear)	0/21/2	and belief.		
under the b	usiness narr	e of .VVIINING	iEK.UKILU	NG, LLC	Si	gnature/./.	ucuna	KANYAN	wik	TT		
Mail 1	white copy al	ong with a fee of \$5	.00 for each con	structed well to: Kans	as Department	of Health and I	Environment, E	Bureau of Water, G	WTS Sec	tion,		
				2-1367. Mail one to W			e for your reco					
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										10/2015		