

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

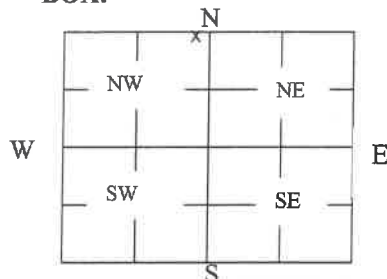
MW9

|  |                              |   |                           |  |
|--|------------------------------|---|---------------------------|--|
| 1 LOCATION OF WATER WELL:<br>County: SEDGWICK  | Fraction<br>SE ¼ SE ¼ SW ¼ ¼ | Section Number<br>3   | Township Number<br>T 27 S | Range Number<br>1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> |                              | Global Positioning Systems (GPS) information:<br>Latitude: 37.72355 (in decimal degrees)<br>Longitude: -97.308988 (in decimal degrees)<br>Elevation: 1300.56<br>Horizontal Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27<br>Collection Method: |                           |  |

2 WATER WELL OWNER: ROBERT ALFORD  
RR#, St. Address, Box #: 2203 E. 21ST N  
City, State ZIP Code: WICHITA, KS 67214

☐ GPS unit (Make/Model: \_\_\_\_\_)  
☐ Digital Map/Photo, ☐ Topographic Map, ☒ Land Survey  
Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 24.23 ft.

WELL'S STATIC WATER LEVEL 17.94 ft

WELL WAS USED AS:

☐ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☐ Dewatering  
☒ Monitoring  
☐ Injection Well  
☐ Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3' BGS  
Casing height above or below land surface \_\_\_\_\_ in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 24.23 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Seepage pit ☒ Fuel storage ☐ Other (specify below)  
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage  
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage  
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well? NORTH  
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet? 200

| FROM | TO    | PLUGGING MATERIALS  | FROM | TO | PLUGGING MATERIALS |
|------|-------|---------------------|------|----|--------------------|
| 0    | .5    | TOPSOIL             |      |    |                    |
| .5   | 3     | COMPACTED SILT/CLAY |      |    |                    |
| 3    | 24.23 | BENTONITE           |      |    |                    |
|      |       |                     |      |    |                    |
|      |       |                     |      |    |                    |
|      |       |                     |      |    |                    |
|      |       |                     |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/10/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 10/8/19 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

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Revised 1/20/2015

