

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW3

1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NW 1/4 1/4 Section Number 10 Township Number T 27 S Range Number 1 ☒ E ☐ W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒

## Global Positioning Systems (GPS) information:

Latitude: 37.721726 (in decimal degrees)

Longitude: -97.308987 (in decimal degrees)

Elevation: 1301.72

Horizontal Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27

Collection Method:

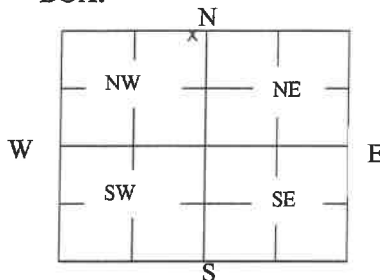
## 2 WATER WELL OWNER: ROBERT ALFORD

RR#, St. Address, Box #: 2203 E. 21ST N

City, State ZIP Code: WICHITA, KS 67214

☐ GPS unit (Make/Model):☐ Digital Map/Photo, ☐ Topographic Map, ☒ Land SurveyEst. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 24.96 ft.

WELL'S STATIC WATER LEVEL 19.33 ft

WELL WAS USED AS:

☐ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☐ Dewatering  
☒ Monitoring  
☐ Injection Well  
☐ Other
Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☐ Steel  
☒ PVC

☐ RMP (SR)  
☐ ABS

☐ Wrought  
☐ Asbestos-Cement

☐ Fiberglass  
☐ Concrete Tile
☐ Other (Specify below)Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3' BGS

Casing height above or below land surface in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other

Grout Plug Intervals: From 3 ft. to 24.96 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

☐ Septic tank  
☐ Sewer lines  
☐ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feedyard  
☐ Livestock pens

☒ Fuel storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well
☐ Other (specify below)

Direction from well? SOUTHEAST

How many feet? 150

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	.5	ASPHALT			
.5	3	COMPACTED SILT/CLAY			
3	24.96	BENTONITE			

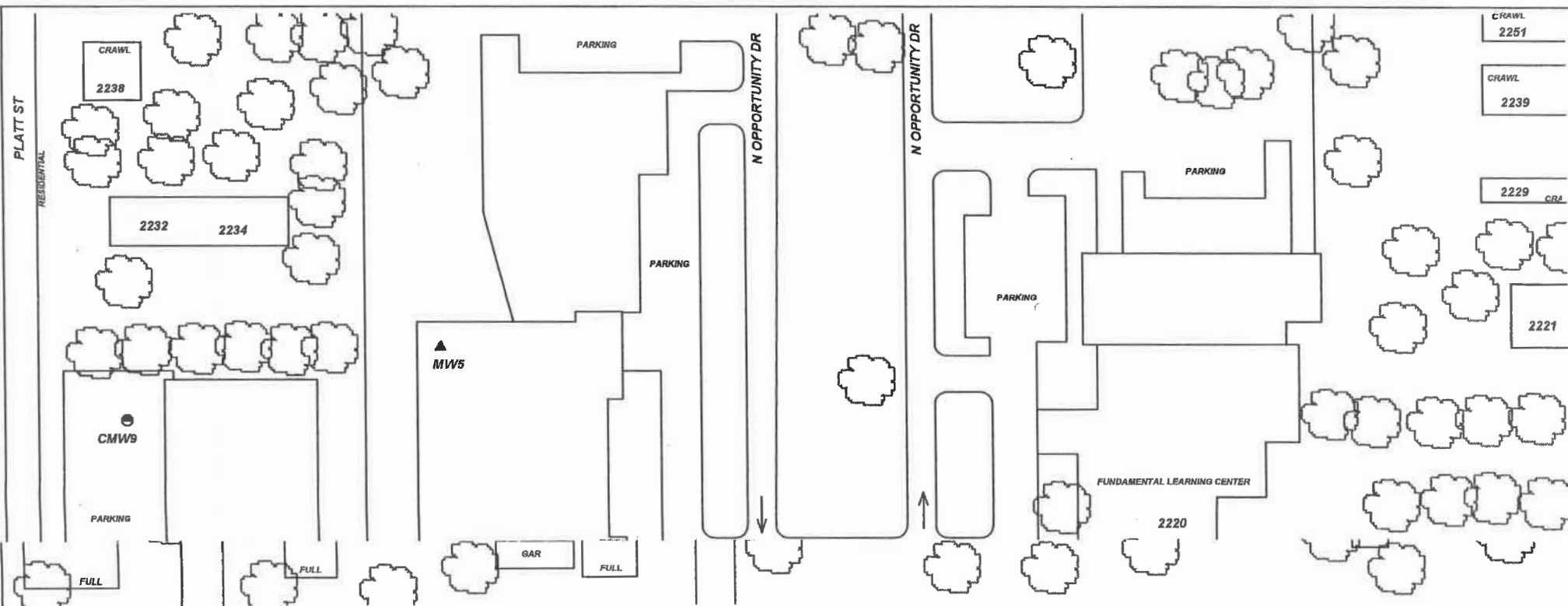
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/10/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 10/8/19 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015



PROJECT: **WILLIAMS & SONS**

ADDRESS: **2203 E 21ST**

LOCATION: **WICHITA, KS**

DRAWN BY: **B. STALNAKER** DATE: **11/27/17**

REVISED BY: **C. ROE** DATE: **5/15/18**

AEI JOB #: **TF205** KDHE JOB #: **U2-087-10392**

TITLE: **FIGURE 2.2  
AREA BASE MAP  
500' RADIUS**



**ASSOCIATED  
ENVIRONMENTAL  
INC.**

LEGEND:

- = FORMER UST, PRODUCT LINES AND PUMP ISLANDS ARE UNKNOWN
- = MONITOR WELL
- = AIR SPARGE WELL, \* SOIL VAPOR EXTRACTION, ^ OBSERVATION
- = COASTAL MART #9180
- = PLUGGED/DESTROYED WELL



..... = SUBJECT PROPERTY

SCALE: **1" = 100'**



0 50 100

NOTES: