WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. MW4

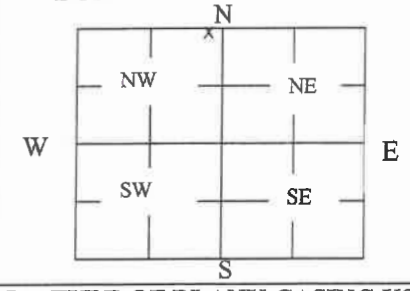
1 LOCATION OF WATER WELL: County: SEDGWICK | Fraction: NE ¼ NE ¼ NW ¼ ¼ | Section Number: 10 | Township Number: T 27 S | Range Number: 1 ☑ E ☐ W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☑

Global Positioning Systems (GPS) information:
Latitude: 37.721726 (in decimal degrees)
Longitude: -97.308987 (in decimal degrees)
Elevation: 1302.05
Horizontal Datum: ☑ WGS84, ☐ NAD83, ☐ NAD27
Collection Method:
☐ GPS unit (Make/Model: ____)
☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey
Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

2 WATER WELL OWNER: ROBERT ALFORD
RR#, St. Address, Box #: 2203 E. 21ST N
City, State ZIP Code: WICHITA, KS 67214

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 24.75 ft.
WELL'S STATIC WATER LEVEL 19.40 ft
WELL WAS USED AS:

☐ Domestic	☐ Public Water Supply	☑ Dewatering
☐ Irrigation	☐ Oil Field Water Supply	☑ Monitoring
☐ Feedlot	☐ Domestic (Lawn & Garden)	☐ Injection Well
☐ Industrial	☐ Air Conditioning	☐ Other ____

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☑

5 TYPE OF BLANK CASING USED:

☐ Steel	☐ RMP (SR)	☐ Wrought	☐ Fiberglass	☐ Other (Specify below)
☑ PVC	☐ ABS	☐ Asbestos-Cement	☐ Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes ☑ No ☐ If yes, how much 3' BGS
Casing height above or below land surface ____ in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other ____

Grout Plug Intervals: From 3 ft. to 24.75 ft., From ____ ft. to ____ ft., From ____ ft. to ____ ft.

What is the nearest source of possible contamination:

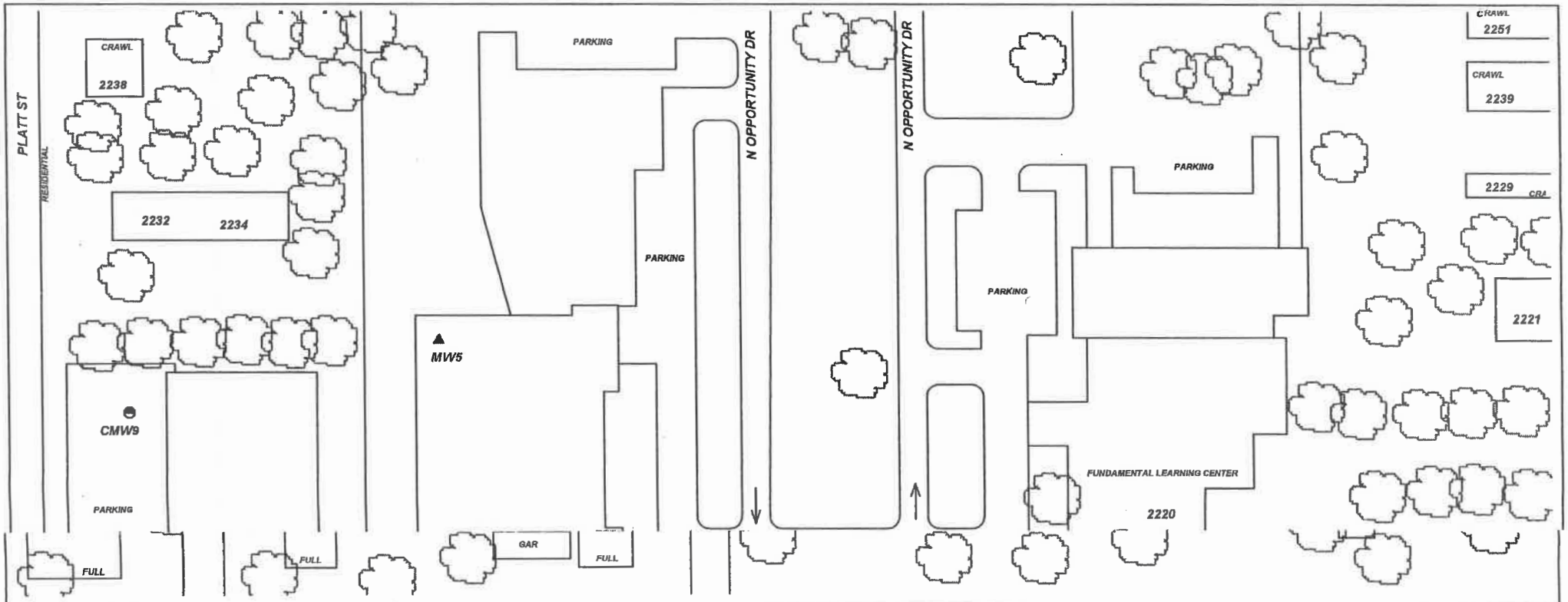
☐ Septic tank	☐ Seepage pit	☑ Fuel storage	☐ Other (specify below)
☐ Sewer lines	☐ Pit privy	☐ Fertilizer storage	
☐ Watertight sewer lines	☐ Sewage lagoon	☐ Insecticide storage	
☐ Lateral lines	☐ Feedyard	☐ Abandoned water well	Direction from well? NORTHEAST
☐ Cess pool	☐ Livestock pens	☐ Oil well/Gas well	How many feet? 30

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	.5	GRASS			
.5	3	COMPACTED SILT/CLAY			
3	24.75	BENTONITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/10/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 10/8/19 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) ____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.

S10-T27-R1E



PROJECT: WILLIAMS & SONS	TITLE: FIGURE 2.2 AREA BASE MAP 500' RADIUS
ADDRESS: 2203 E 21ST	
LOCATION: WICHITA, KS	
DRAWN BY: B. STALNAKER DATE: 11/27/17	ASSOCIATED ENVIRONMENTAL INC.
REVISED BY: C. ROE DATE: 5/15/18	
AEI JOB #: TF205 KDHE JOB #: U2-087-10392	
SCALE: 1" = 100' (0 50 100)	NOTES:

LEGEND:

- L = FORMER UST, PRODUCT LINES AND PUMP ISLANDS ARE UNKNOWN
- = MONITOR WELL
- = AIR SPARGE WELL, * SOIL VAPOR EXTRACTION, ^ OBSERVATION
- = COASTAL MART #9180
- = PLUGGED/DESTROYED WELL
- ..... = SUBJECT PROPERTY

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