

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

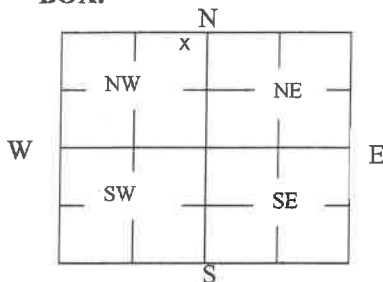
MW14

1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction NE ¼ NE ¼ NW ¼ ¼	Section Number 10	Township Number T 27 S	Range Number 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/>		Global Positioning Systems (GPS) information: Latitude: 37.722172 (in decimal degrees) Longitude: -97.309561 (in decimal degrees) Elevation: 1302.05 Horizontal Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method:		

2 WATER WELL OWNER: CITY OF WICHITA  
RR#, St. Address, Box #: 2203 E. 21ST  
City, State ZIP Code: WICHITA, KS 67214

☐ GPS unit (Make/Model: \_\_\_\_\_)  
☐ Digital Map/Photo, ☐ Topographic Map, ☒ Land Survey  
Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 28.70 ft.

WELL'S STATIC WATER LEVEL 19.62 ft

WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 4 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3' BGS

Casing height above or below land surface \_\_\_\_\_ in.

6 GROUT PLUG MATERIAL:

☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 28.70 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

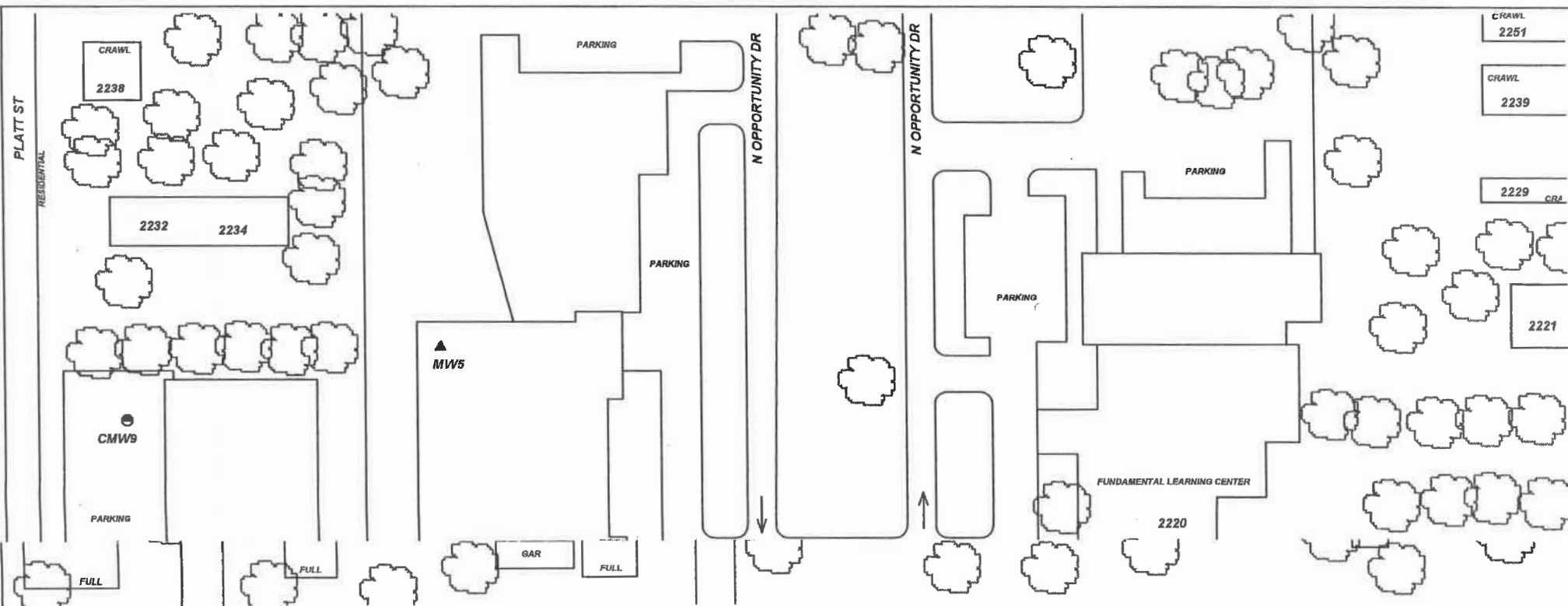
What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? NORTHEAST
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? 30

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	.5	ASPHALT			
.5	3	COMPACTED SILT/CLAY			
3	28.7	BENTONITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/10/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 10/9/19 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature)

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **WILLIAMS & SONS**

ADDRESS: **2203 E 21ST**

LOCATION: **WICHITA, KS**

DRAWN BY: **B. STALNAKER** DATE: **11/27/17**

REVISED BY: **C. ROE** DATE: **5/15/18**

AEI JOB #: **TF205** KDHE JOB #: **U2-087-10392**

TITLE: **FIGURE 2.2  
AREA BASE MAP  
500' RADIUS**



**ASSOCIATED  
ENVIRONMENTAL  
INC.**

LEGEND:

- = FORMER UST, PRODUCT LINES AND PUMP ISLANDS ARE UNKNOWN
- = MONITOR WELL
- = AIR SPARGE WELL, \* SOIL VAPOR EXTRACTION, ^ OBSERVATION
- = COASTAL MART #9180
- = PLUGGED/DESTROYED WELL



..... = SUBJECT PROPERTY

SCALE: **1" = 100'**



**0 50 100**

NOTES: