

**WATER WELL PLUGGING RECORD Form WWC-5P**

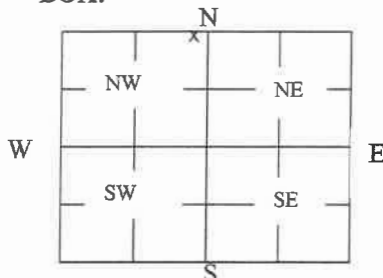
KSA 82a-1212

ID NO.

MW8

<b>1 LOCATION OF WATER WELL:</b> County: <b>SEDGWICK</b> Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/>	Fraction <b>NW ¼ NE ¼ NW ¼ ¼</b>	Section Number <b>10</b>	Township Number <b>T 27 S</b>	Range Number <b>1</b> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
<b>Global Positioning Systems (GPS) information:</b> Latitude: <b>37.721704</b> (in decimal degrees) Longitude: <b>-97.31129</b> (in decimal degrees) Elevation: <b>1299.66</b> Horizontal Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method:				

<b>2 WATER WELL OWNER: ROBERT ALFORD</b> RR#, St. Address, Box #: <b>2203 E. 21ST N</b> City, State ZIP Code: <b>WICHITA, KS 67214</b>	<input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

**4 DEPTH OF WELL 18.49 ft.**

 WELL'S STATIC WATER LEVEL **17.51** ft

WELL WAS USED AS:

- |                                     |   |  |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic   | <input type="checkbox"/> Public Water Supply      | <input type="checkbox"/> Dewatering            |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply   | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot    | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well        |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning         | <input type="checkbox"/> Other _____           |

 Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒
**5 TYPE OF BLANK CASING USED:**

- |   |                                   |  |  |  |
|---|-----------------------------------|--|--|--|
| <input checked="" type="checkbox"/> Steel | <input type="checkbox"/> RMP (SR) | <input type="checkbox"/> Wrought         | <input type="checkbox"/> Fiberglass    | <input type="checkbox"/> Other (Specify below) _____ |
| <input checked="" type="checkbox"/> PVC   | <input type="checkbox"/> ABS      | <input type="checkbox"/> Asbestos-Cement | <input type="checkbox"/> Concrete Tile |  |

 Blank casing diameter **2** in. Was casing pulled? Yes ☒ No ☐ If yes, how much **3'** BGS  
 Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**

- ☐
- Neat cement
- ☐
- Cement grout
- ☒
- Bentonite
- ☐
- Other \_\_\_\_\_

 Grout Plug Intervals: From **3** ft. to **18.49** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input checked="" type="checkbox"/> Fuel storage | <input type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage      |  |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage     |  |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well    | Direction from well? <b>SOUTHWEST</b>                |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well       | How many feet? <b>200</b>                            |

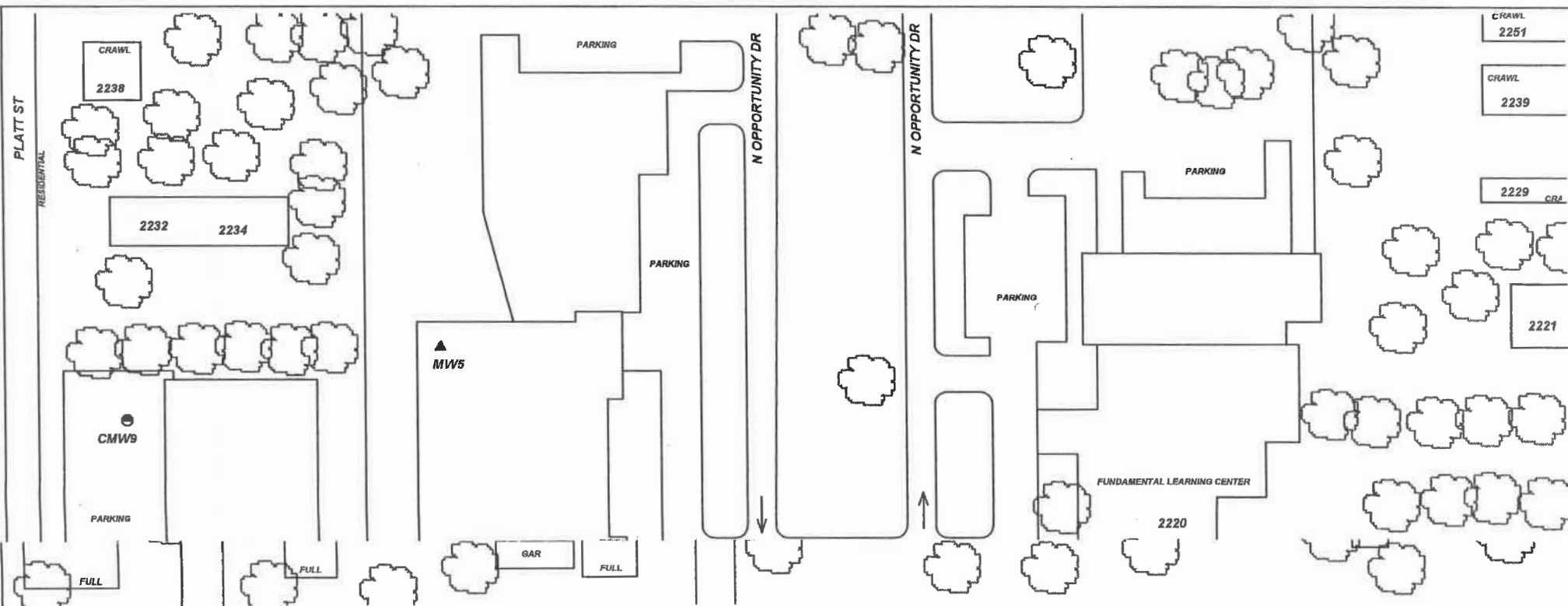
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	.5	TOPSOIL			
.5	3	COMPACTED SILT/CLAY			
3	18.49	BENTONITE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) **9/10/19** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585**. This Water Well Record was completed on (mo/day/year) **10/8/19** under the business name of **ASSOCIATED ENVIRONMENTAL INC** by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015



PROJECT: **WILLIAMS & SONS**

ADDRESS: **2203 E 21ST**

LOCATION: **WICHITA, KS**

DRAWN BY: **B. STALNAKER** DATE: **11/27/17**

REVISED BY: **C. ROE** DATE: **5/15/18**

AEI JOB #: **TF205** KDHE JOB #: **U2-087-10392**

TITLE: **FIGURE 2.2  
AREA BASE MAP  
500' RADIUS**



**ASSOCIATED  
ENVIRONMENTAL  
INC.**

LEGEND:

- = FORMER UST, PRODUCT LINES AND PUMP ISLANDS ARE UNKNOWN
- = MONITOR WELL
- = AIR SPARGE WELL, \* SOIL VAPOR EXTRACTION, ^ OBSERVATION
- = COASTAL MART #9180
- = PLUGGED/DESTROYED WELL



..... = SUBJECT PROPERTY

SCALE: **1" = 100'**



**0 50 100**

NOTES: