

WATER WELL PLUGGING RECORD Form WWC-5P

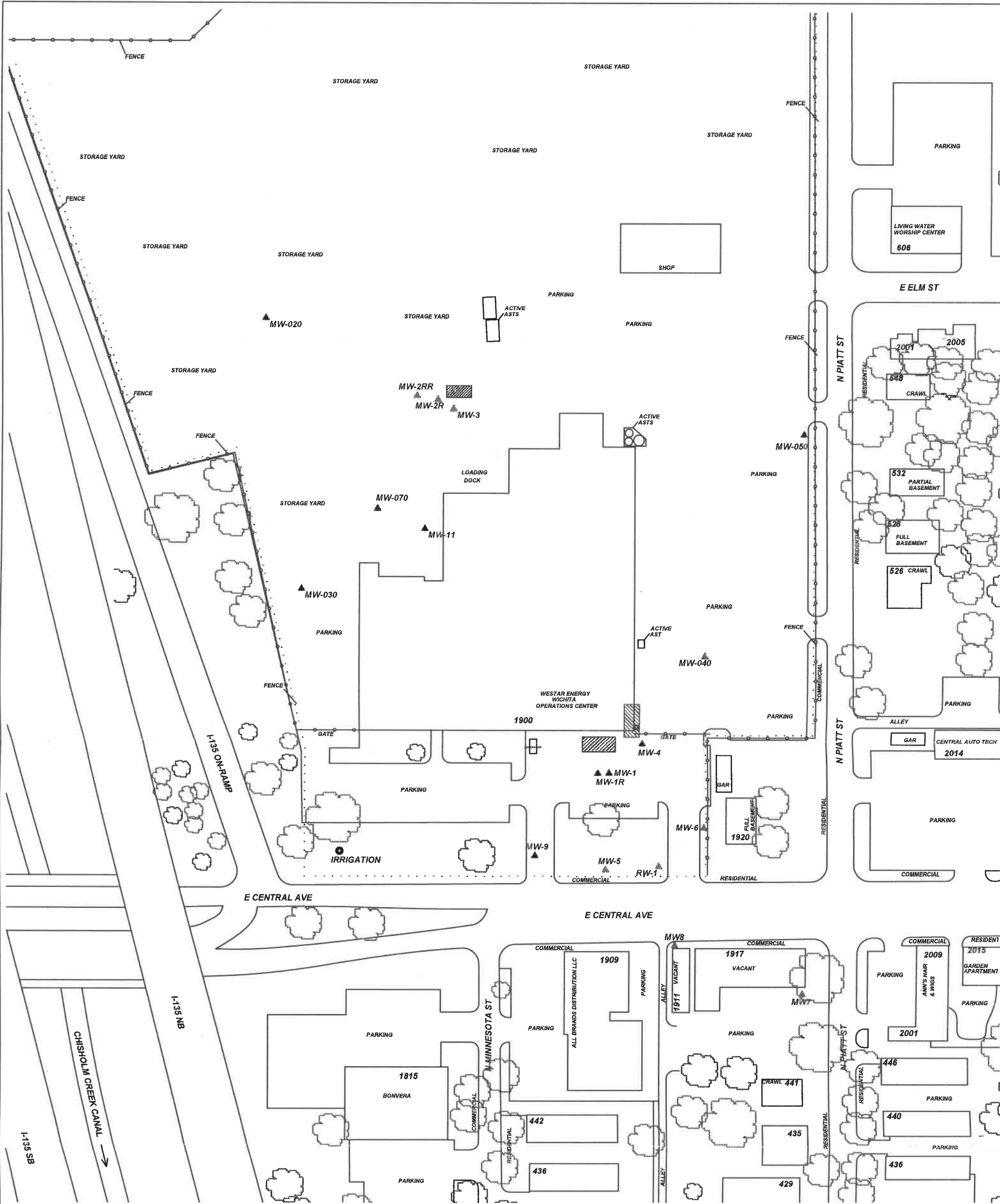
KSA 82a-1212

ID NO.

MW6

1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction: SW 1/4 SE 1/4 SW 1/4 SW 1/4	Section Number: 15	Township Number: T 27 S	Range Number: 1 ☒ E ☐ W																																																						
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒		Global Positioning Systems (GPS) information: Latitude: 37.69388 (in decimal degrees) Longitude: 97.31320 (in decimal degrees) Elevation: 1299.98 Horizontal Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27 Collection Method:																																																								
2 WATER WELL OWNER: RR#, St. Address, Box #: 1900 EAST CENTRAL City, State ZIP Code: WICHITA, KS 67214		☐ GPS unit (Make/Model: _____) ☐ Digital Map/Photo, ☐ Topographic Map, ☒ Land Survey Est. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m																																																								
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL 19.78 ft. WELL'S STATIC WATER LEVEL 15.48 ft. WELL WAS USED AS: ☐ Domestic ☐ Irrigation ☐ Feedlot ☐ Industrial ☐ Public Water Supply ☐ Oil Field Water Supply ☐ Domestic (Lawn & Garden) ☐ Air Conditioning ☐ Dewatering ☒ Monitoring ☐ Injection Well ☐ Other _____ Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒																																																									
5 TYPE OF BLANK CASING USED: ☐ Steel ☒ PVC ☐ RMP (SR) ☐ ABS ☐ Wrought ☐ Asbestos-Cement ☐ Fiberglass ☐ Concrete Tile ☐ Other (Specify below) _____ Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3' Casing height above or below land surface 0 in.																																																										
6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____ Grout Plug Intervals: From 0.5 ft. to 19.78 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Sewer lines ☐ Watertight sewer lines ☐ Lateral lines ☐ Cess pool ☐ Seepage pit ☐ Pit privy ☐ Sewage lagoon ☐ Feedyard ☐ Livestock pens ☒ Fuel storage ☐ Fertilizer storage ☐ Insecticide storage ☐ Abandoned water well ☐ Oil well/Gas well ☐ Other (specify below) _____ Direction from well? _____ How many feet? _____ <table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>.5</td> <td>TOPSOIL</td> <td></td> <td></td> <td></td> </tr> <tr> <td>.5</td> <td>19.78</td> <td>BENTONITE</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	0	.5	TOPSOIL				.5	19.78	BENTONITE																																							
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/10/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 . This Water Well Record was completed on (mo/day/year) 9/26/19 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) <i>[Signature]</i>																																																										

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **WICHITA SERVICE BUILDING**

ADDRESS: **1900 EAST CENTRAL**

LOCATION: **WICHITA, KS**

DRAWN BY: **C. ROE** DATE: **2/13/19**

REVISED BY: **B. STALNAKER** DATE: **7/19/19**

AEI JOB #: **TF517** KDHE JOB #: **U2-087-00191**

SCALE: **1" = 100'**

NOTES:

TITLE:

**FIGURE 2.2
AREA BASE MAP
500' RADIUS**



**ASSOCIATED
ENVIRONMENTAL
INC.**

LEGEND:

- = FORMER UST BASIN/EXCAVATION
- = PLUGGED/DESTROYED WELL
- = MONITORING WELL
- = IRRIGATION (L&G) WELL

..... = SUBJECT PROPERTY

