

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW9

1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
County: SEDGWICK SW 1/4 SE 1/4 SW 1/4 SW 1/4 15 T 27 S 1 ☒ E ☐ W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒

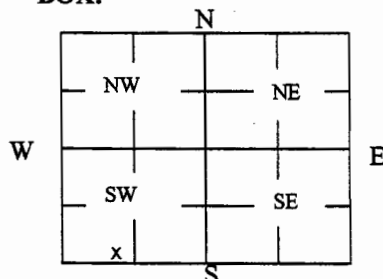
Global Positioning Systems (GPS) information:

Latitude: 37.69381 (in decimal degrees)
Longitude: 97.31379 (in decimal degrees)
Elevation: 1298.99
Horizontal Datum: ☒ WGS84, ☒ NAD83, ☐ NAD27
Collection Method:

2 WATER WELL OWNER:
RR#, St. Address, Box #: 1900 EAST CENTRAL
City, State ZIP Code: WICHITA, KS 67214

☐ GPS unit (Make/Model: _____)
☐ Digital Map/Photo, ☐ Topographic Map, ☒ Land Survey
Est. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 17.53 ft.

WELL'S STATIC WATER LEVEL 14.57 ft

WELL WAS USED AS:

☐ Domestic ☐ Public Water Supply ☐ Dewatering
☐ Irrigation ☐ Oil Field Water Supply ☒ Monitoring
☐ Feedlot ☐ Domestic (Lawn & Garden) ☐ Injection Well
☐ Industrial ☐ Air Conditioning ☐ Other _____

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3'
Casing height above or below land surface 0 in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____

Grout Plug Intervals: From 0.5 ft. to 17.53 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Seepage pit ☒ Fuel storage ☐ Other (specify below)
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well? _____
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	.5	GRASS			
.5	17.53	BENTONITE			

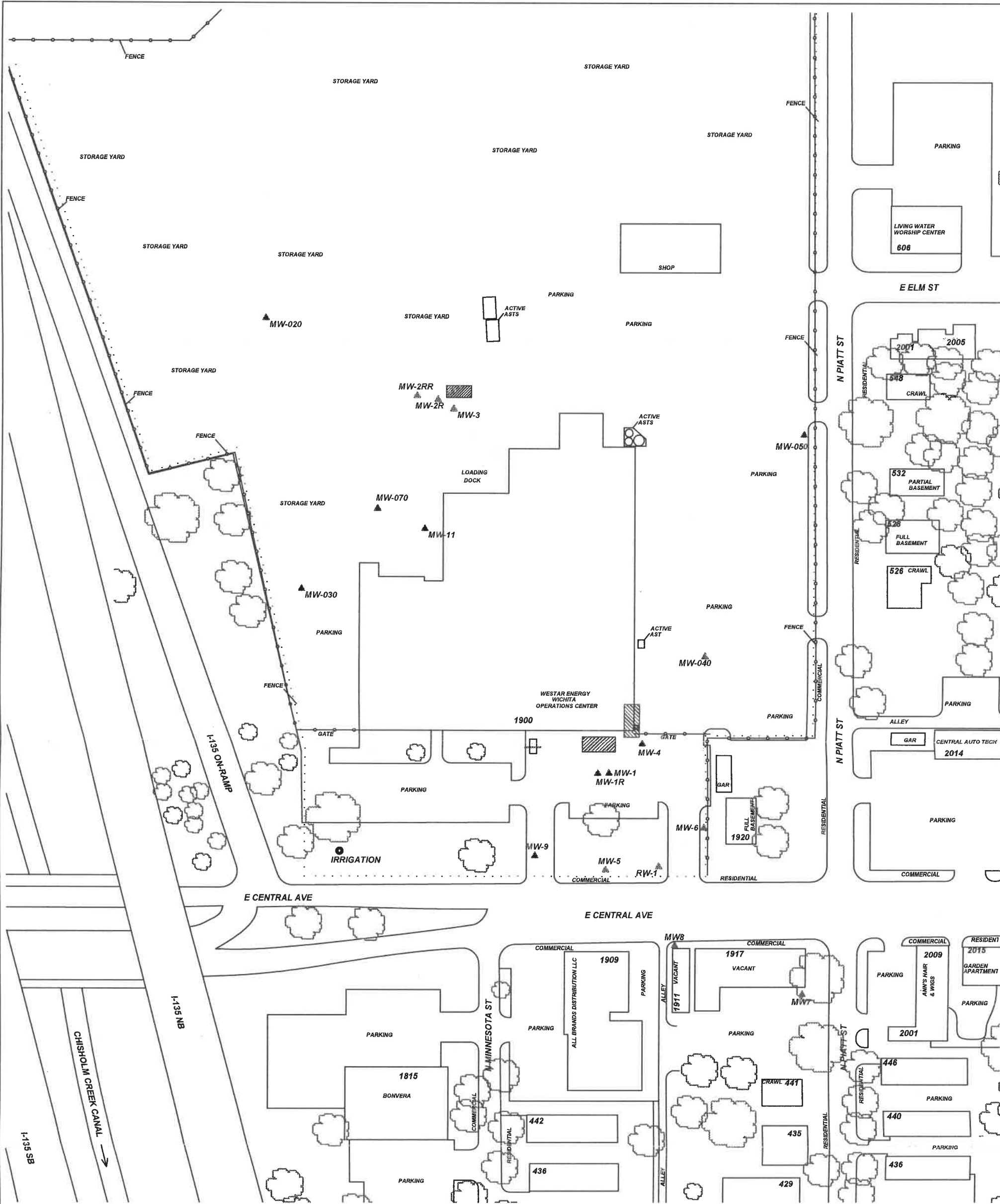
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/10/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 9/26/19 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) *Barbara Johnson*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015



PROJECT: **WICHITA SERVICE BUILDING**

ADDRESS: **1900 EAST CENTRAL**

LOCATION: **WICHITA, KS**

DRAWN BY: **C. ROE** DATE: **2/13/19**

REVISED BY: **B. STALNAKER** DATE: **7/19/19**

AEI JOB #: **TF517** KDHE JOB #: **U2-087-00191**

SCALE: **1" = 100'**

0 50 100

NOTES:

TITLE: **FIGURE 2.2
AREA BASE MAP
500' RADIUS**

**ASSOCIATED
ENVIRONMENTAL
INC.**

LEGEND:

- = FORMER UST BASIN/EXCAVATION
- = PLUGGED/DESTROYED WELL
- = MONITORING WELL
- = IRRIGATION (L&G) WELL
- = SUBJECT PROPERTY