WATER WELL		Form '			Divis	sion of Water					
Original Record			ge in Well Use		Resou	irces App. No		Well ID			
1 LOCATION OF			Fraction			ion Number	A		nge Number		
County:	Sedamic	K	ME'MW'M			8	T 27 S) ØE 🗆 W		
2 WELL OWNER:	Last Name: GV	nith	First: (QV)				here well is located				
Business: 1 direction from nearest town or intersection). If at owner's address check here: 11/											
Address: 1751 M Park Pace											
City: VMC With State: 145 ZIP: U7263											
3 LOCATE WELL											
WITH "X" IN	4 DEPTH OF COMPLETED WELL:										
SECTION BOX:	Depth(s) Groundwater Encountered: 1) ft.					Longitude:(decimal degrees)					
N	2)								83 🗆 NAD 27		
	WELL'S STATIC WATER LEVEL:ft. Source for Latitude/Longitude:										
	□ below land surface, measured on (mo-day-yr)										
NW NE							(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map				
W X E	Pump test data: Well water was ft. after hours pumping gpm						Online Mapper:				
		Well water was ft.					Commo rompor				
SW SE	after	after hours pumping gpm									
	Estimated Yield:gpm					6 Elevation:ft. Ground Level TOC					
	S Bore Hole Diameter: in. to ft. and						Source:				
1 mile in. to ft. Uother											
			oton Carrellan 11 T	D		10 🗆 🗥	Field Water C1 1	loosa			
1. Domestic: Household							10. ☐ Oil Field Water Supply: lease				
Lawn & Garden							☐ Cased ☐ Uncased ☐ Geotechnical				
Lawn & Garden							rmal: how many bore				
2. X Irrigation	9. Environmental Remediation: well ID						a) Closed Loop Horizontal Vertical				
3. Feedlot									p ☐ Surface Discharge ☐ Inj. of Water		
4. ☐ Industrial	<u> </u>	Recovery	☐ Injection	on		13. 🗌 Oth	er (specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ Yoo If yes, date sample was submitted:											
Water well disinfected? ☒ Yes ☐ No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other.											
Grout Intervals: From											
Nearest source of poss											
☐ Septic Tank		Lateral Lin				Livestock Pen		icide Storage			
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedward ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)											
Direction from well? ft.											
10 FROM TO		LITHOLO			FROM	ТО	LITHO. LOG (cont.)	or PLUGGIN	IG INTERVALS		
	1										
						A Region					
	2.				5 to 12 f.	1- 1, - 1 2	1				
	W. 1		1.		2 7						
	12 2. 3										
Wilder Control	Las tables										
A CONTRACTOR OF THE STATE OF TH	Notes: Mised casing										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was _ constructed, W reconstructed, or _ plugged											
Under my jurisdiction and was completed on (mo-day-year)											
under my jurisdiction and was completed on (mo-day-year) .0.21.18 2022 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No											
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GW 13 Section,											
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.											
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015											