	ATER WELL RECORD Form WWC-5		Division of Water			NWL-335		
Original Record		ige in Well Use		urces App. No.		Well ID		
1 LOCATION OF W		Fraction SE 1/4 SE 1/4 NW 1/2	Sect	tion Number	Township Number	, -		
County: Sedgwick								
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and								
Business: City of Wi	direction from nearest town or intersection): If at owner's address, check here:							
Address: 455 N. Ma	ain		North Right- of-way of E. Murdock, west of N. Clenland AVE.					
City: Wichita	ZIP: 67202	wichitm, KS						
3 LOCATE WELL	State: KS		16		27 10012			
WITH "X" IN	4 DEPTH OF CO	MPLETED WELL:	l7! ft.	ft. 5 Latitude: 37. 49812 (decimal degrees)				
SECTION BOX:	Depth(s) Groundwate	ft. Longitude: 4/.3233 (decimal degrees)						
N	N 2) ft. 3) ft., or 4) $\square$ Dr							
WELL'S STATIC WATER LEVEL:(3.3.2				Source for Latitude/Longitude:  Source for Latitude/Longitude:  GROUND AND AND AND AND AND AND AND AND AND A				
'   '	below land surface, measured on (mo-day- above land surface, measured on (mo-day-							
NW NE	Pump test data: Well							
w	after hou		Online Mapper:					
	– Well		Ginnie Mapper					
SW SE	AE after hours pumping gpm							
				6 Elevation:ft. Ground Level TOC				
S	Bore Hole Diameter:3.25 in. to19			Source:   Land Survey   GPS   Topographic Map				
1 mile		in. to	ft		Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:		Vater Supply: well ID				ease		
☐ Household	6. ☐ Dewater		11. Test Hole: well ID					
Lawn & Garden	7. Aquifer		Cased Uncased Geotechnical					
Livestock	8. Monitor		12. Geothermal: how many bores?					
2. Irrigation	9. Environmen							
3. Feedlot	☐ Air Spar	•	Extraction					
4. Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ☐ Yes ■ No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
Casing diameter 1.25 in. to ft., Diameter ft., Diameter ft., Diameter ft., Diameter ft.								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Bentonite-Granular Grout Intervals: From 2. ft. to ft., From ft. to ft., From ft. to ft.								
Nearest source of possible contamination:   □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage								
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Other (Specify)								
Direction from well?								
10 FROM TO		OGIC LOG	FROM			PLUGGING INTERVALS		
0 /0	Silty Clay							
10 17	Clay							
17 28	Sand al clay lens							
		11 11 11 11 11 11 11 11 11 11 11 11 11						
			Notes: L	thologic log ba	sed on Electrical Condi	uctivity logging data.		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year)								
Kansas Water Well Contractor's License No 710 This Water Well Record was completed on (mo-day-year)								
under the business name of Below Ground Surface, Inc.  Signature  Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								