WATER WELL R		WWC-5		sion of Water		WNC-33 DR	
Original Record		ge in Well Use		urces App. No. tion Number		Well ID Range Number	
1 LOCATION OF W. County: Sedgwick		Fraction SW 1/4 SW 1/4 SE 1/4	sw 1/4 Sec	uon Number	Township Number	R 1 17 E T W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and							
Business: City of Wichita/Environmental Health direction from nearest town or intersection): If at owner's address, check here:							
Address: 455 N. Main Nanuside Richt-of-way on E. 215+ StN approx. 1,000 ft							
Address.							
City: Wichita 3 LOCATE WELL	1						
WITH "X" IN	4 DEPTH OF COMPLETED WELL: 39.5 ft. 5 Latitude: 37.72					(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater				(decimal degrees)		
N	2) ft. WELL'S STATIC WA			Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27 Source for Latitude/Longitude:			
		e, measured on (mo-day-		Source to	■ GPS (unit make/model: garmen c60		
NW NE		e, measured on (mo-day-		U.S	(WAAS enabled? ■ Yes □ No)		
	Pump test data: Well v			☐ Land Survey ☐ Topographic Map			
W E	after hour			Online Mapper:			
SW SE	Well						
x	Estimated Vield:	s pumping		6 Elevatio	6 Elevation:ft. Ground Level TOC		
S	Bore Hole Diameter: 3.25 in. to 39.5 ft. and			Source:	Source: Land Survey GPS Topographic Map		
milc		in. to	ft.] Other		
7 WELL WATER TO BE USED AS:							
1. Domestic:		ater Supply: well ID		10. 🔲 Oil Fi	eld Water Supply: leas	e	
Household	6. Dewatering: how many wells?			11. Test Hole: well ID			
Lawn & Garden		Recharge: well ID ng: well ID			☐ Cased ☐ Uncased ☐ Geotechnical		
☐ Livestock 2. ☐ Irrigation				12. Geothermal: how many bores?			
3. Feedlot	9. Environmental Remediation: well ID				b) Open Loop Surface Discharge Inj. of Water		
4. Industrial	☐ Recovery						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? Yes No							
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other							
Casing diameter							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From .7.4.5. ft. to .7.4.5. ft., From .7 ft. to .7 ft., From .7 ft. to .7 ft.							
GRAVEL PACK INTERVALS: From 20.5. ft. to 39.5. ft., From ft. to ft., From ft. to ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From ft. to ft. to ft. from ft. From ft. From ft.							
Nearest source of possible contamination: Septic Tank							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Other (Specify) Direction from well?							
						HIGGDIG DIEERS	
10 FROM TO 0	LITHOLO	GIC LUG	FROM	TO LI	THO. LOG (cont.) or P	LUGGING INTERVALS	
5 (1	Siltyclap Sandiclay layers						
11 16	Sand Sand						
	Clay		† · · · · · · · · · · · · · · · · · · ·				
19 39	sund ul clay leas				• • • •		
	Shale				•		
	13.		Notes: Li	thologic log base	ed on Electrical Conduct	ivity logging data.	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year)							
under the business name	e of Below Ground Surface	ce, Inc.	Sis	مر gnature	W)		
Mail I white copy alo	ong with a fee of \$5.00 for ea	ch constructed well to: Kan	sas Department	of Health and Env	vironment, Burcau of Wate	er, GWTS Section,	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							