WATER WELL R		WWC-5		sion of Water		NMW-52D	
Original Record		ge in Well Use		urces App. No.		Well ID Property of the Proper	
1 LOCATION OF W		Fraction SE 1/4 NE 1/4 NE 1/4	Sec	tion Number	Township Number	Range Number R (⊠ E □ W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:							
Address: 455 N. Main East side right-of-way on N. New York Ave. approx. 18							
Address:	4111			Vorth of Existst wichita, KS			
City: Wichita	State: KS	ZIP: 67202	North of G	· 2115st. Wid	luta, KS		
3 LOCATE WELL	14 THEFTH ARE COMPLETED WHILE 11 TO A LOCATION 16 10 216 (decimal dec						
WITH "X" IN	Depth(s) Groundwater	Encountered: 1)	7 ft.	Longitude: 97. 31. 8.37 (decimal degrees)			
SECTION BOX:		3) ft., or 4) [Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27			
	WELL'S STATIC WATER LEVEL: ft.				Source for Latitude/Longitude:		
	below land surfac	e, measured on (mo-day	-yr) 7/1(20				
NW NE	above land surface, measured on (mo-day-yr)			· — — /			
	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
W E	Well water was ft.				ie Mapper:		
SW SE	after hours pumping						
	Estimated Yield:gpm				6 Elevation:ft. Ground Level TOC		
S	Bore Hole Diameter: 3.25 in. to37 ft. and			Source:			
mile		in. to	ft.		Other		
7 WELL WATER TO BE USED AS:							
1. Domestic:		ater Supply: well ID				e	
☐ Household☐ Lawn & Garden	6. ☐ Dewateri						
Livestock	7. Aquifer Recharge: well ID			12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID						
3. ☐ Feedlot	☐ Air Spar	Extraction	b) Open Loop Surface Discharge Inj. of Water				
4. Industrial	Recovery						
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected? Yes No							
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other							
Casing diameter							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well							
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) □ Other (Specify)							
Direction from well? ft.							
10 FROM TO	LITHOLO	OGIC LOG	FROM	TO LI	THO. LOG (cont.) or P	LUGGING INTERVALS	
0 15	Silty Clay		1				
15 24	Sand						
26 32	Clay						
32 38	Sand						
38 -	Shale						
			Notes: L	thologic log base	ed on Electrical Conduct	ivity logging data.	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) 4.12/2020 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 710. This Water Well Record was completed on (mo-day-year) 4/25/2020. under the business name of Below Ground Surface, Inc. Signature							
Mail I white copy ale	ong with a fee of \$5 00 for e	ach constructed well to: Ka	nsas Department	of Health and Fny	vironment. Bureau of Water	er, GWTS Section	
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
						Revised 7/10/2015	