LOCATION OF WATER WELL: Fraction County: Sedgwick Jw 4 5 E 1/4 5 W/4 5 W/4 5 E 1/4 5 W/4 5
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here \(\begin{array}{c} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
2 WATER WELL OWNER: City of Wichita/Env. Hlth RR#, St. Address, Box #: City, State ZIP Code: Wichita, KS 67202 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL WAS USED AS: NW NE NE N WELL WAS USED AS: NW NE NE N WELL WAS USED AS: NW NE NE N WELL WAS USED AS: Was a chemical/bacteriological sample submitted to Department? Yes No ✓ No ✓ S TYPE OF BLANK CASING USED:
WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL U
Steel RMP (SR) Wrought Concrete Tile Blank casing diameter in. Was casing pulled? Yes No If yes, how much 3 42 Casing height above or below land surface -0.4 in. 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Grout Plug Intervals: From 22 ft. to 2 ft., From ft. to ft., From to
What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Fertilizer storage Watertight sewer lines Sewage lagoon Lateral lines Feedyard Cess pool Livestock pens Oil well/Gas well How many feet?
FROM TO PLUGGING MATERIALS FROM TO PLUGGING MATERIALS
0 2 Topsvil 2 22 Bentonite
1) Courtous FC
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and completed on (mo/day/year) 3 / 2520 and this record is true to the best of my knowledge and belief. Kansas Well Contractor's License No. 710 This Water Well Record was completed on (mo/day/year) 3 / 10 / 2520 under the business name of Below Ground Surface, Inc. by (signature)
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for records. Visit us at http://www.kdheks.gov/waterwell/index.html. Check one: White Copy Blue Copy Pink