_ W.	ATER WELL PLUGGING	RECORD Form WY	VC-5P KSA 8	12a-1212 ID NO.	L
1	LOCATION OF WATER WELL: County: Secamick	Fraction NW%NE%NW%NE	Section Number 27	Township Number T 27 S	Range Number
	Street/Rural Address of Well Location; direction from nearest town or intersect check here	Global Positioning Systems (GPS) information: Latitude: 37,478497 (in decimal degrees) Longitude: -97,305435 (in decimal degrees)			
			Elevation: Horizontal Datum: WGS84, NAD83, NAD27 Collection Method:		
2	RR#, St. Address, Box #: 517 City, State ZIP Code:	☐ GPS unit (Make/Model: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐			
3	MARK WELL'S LOCATION 4 DEPTH OF WELL NA ft.				
	WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL NAME R				
	WELL WAS USED AS:				
W	W SW SE Domestic Irrigation Feedlot Industrial Public Water Supply Oil Field Water Supply Domestic (Lawn & Garden) Injection Well Other				
Was a chemical/bacteriological sample submitted to Department? Yes No					
5 TYPE OF BLANK CASING USED:					
Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile					
Blank casing diameter in. Was casing pulled? Yes No If yes, how much in.					
6 GROUT PLUG MATERIAL: Neat cement Cement grout M Bentonite Other					
Grout Plug Intervals: Fromft. toft., Fromft. toft., Fromft. toft.					
What is the nearest source of possible contamination: Septic tank Seepage pit Fuel storage Other (specify below) Fertilizer storage					
Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? Cess pool Livestock pens Oil well/Gas well How many feet?					
		GGING MATERIALS	FROM TO	PLUGGING	MATERIALS
	? 4 bents				
	le o cone	rete			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 15 13 2020 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 948 . This Water Well Record was completed on (mo/day/year) 10 14 2020 under the					
business name of Jessi a Hanserman by (signature)					
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.					
KSA92a 1212 Revised 1/20/2015					