

WATER WELL RECORD Form WWC-5

Original Record Correction Change in Well Use

Division of Water Resources App. No.

Well ID

NMW-37DR

1 LOCATION OF WATER WELL: County: Sedgwick Fraction NE 1/4 SW 1/4 SE 1/4 NE 1/4 Section Number 4 Township Number T 27 S Range Number R 1 E

2 WELL OWNER: Last Name: City of Wichita Business: City of Wichita Address: 455 Main St. Address: 2645 N. New York St. City: Wichita State: KS ZIP: 67202 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: Wichita, KS 67219

3 LOCATE WELL WITH 'X' IN SECTION BOX: N W E S 1 mile

4 DEPTH OF COMPLETED WELL: 38 ft. Depth(s) Groundwater Encountered: 1) 16 ft. 2) ft. 3) ft., or 4) Dry Well WELL'S STATIC WATER LEVEL: 16.24 ft. below land surface, measured on (mo-day-yr) 8/21/2020

5 Latitude: 37.73097 (decimal degrees) Longitude: 97.31972 (decimal degrees) Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model): Land Survey Topographic Map Online Mapper:

6 Elevation: 1318 ft. Ground Level TOC Source: Land Survey GPS Topographic Map Other KOLAR

7 WELL WATER TO BE USED AS: 1. Domestic: Household Lawn & Garden Livestock 2. Irrigation 3. Feedlot 4. Industrial 5. Public Water Supply: well ID 6. Dewatering: how many wells? 7. Aquifer Recharge: well ID 8. Monitoring: well ID NMW-37DR 9. Environmental Remediation: well ID Air Sparge Soil Vapor Extraction Recovery Injection 10. Oil Field Water Supply: lease 11. Test Hole: well ID Cased Uncased Geotechnical 12. Geothermal: how many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water 13. Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 1.25 in. to 33 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 0 in. Weight lbs./ft. Wall thickness or gauge No. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Brass Galvanized Steel PVC Other (Specify) None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 33 ft. to 38 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 29 ft. to 38 ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 2 ft. to 29 ft., From ft. to ft., From ft. to ft.

Nearest source of possible contamination: No potential source of contamination within 200 ft. Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well Other (Specify) Industrial Property Direction from well? W Distance from well? 1000 ft.

Table with 6 columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-13 Silty Clay, 13-25 Sand, 25-31 Clay, 31-37.5 Sand, 37.5-40 Weathered Shale.

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 8/11/2020 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 710 This Water Well Record was completed on (mo-day-year) 8/24/2020 under the business name of Below Ground Surface, Inc.

NMW-37DR



This information is not an official record, and cannot be used as such. The user should rely only upon official records available from the custodian of records in the appropriate City and/or County department. Some data provided here and used for the preparation of these maps has been obtained from public records not created or maintained by the City of Wichita.

Map Created On: 8/5/20 11:07 PM

1 : 900



Sedgwick 4-27-1E