County: Sedgwick	Fraction:	SE, SE, S	√, SΕ ——	Sec	4	_ T	27	_s r	· <u> </u>	_ E
CORRECTION(S) to WATER WELL	COMPLE	TION RECO	D For	m WWC-	5 (to	rectify	lackin	g or ince	orrect info	rmation)
Owner: RRM Properties, L.L.C.									Field F	Z- 44
If location corrected, was listed as:				Location	on cha	nged to):			
Section-Township-Range:										
Fraction (¼ calls):no	ne given			SE, SE, SW, SE						
Other changes: Initial statements:										
Changed to:										

Comments: Multiple 1-in multi-pha	ase extra	ction wells i	n a rec	tangula	r area	a refe	rred f	to as F	ield PZ	-44
in the central portion of the Former Coastal Derby Refinery.										
Verification method: Maps & info provided by environmental consultant in variance request - June 2021.										
Also used Google Earth & KDH	IE STR F	inder.								
				I1	nitials:	PKC	I	Date: 1	1/15/21	
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367										

(rev 01/26/2018)

WATER WELL PLUGGING R	ECORD Form W	WC-5P KSA 82	2a-1212 ID NO.	Field PZ-44						
1 LOCATION OF WATER WELL:	Fraction Form W	Section Number	Township Number	Range Number						
County: Sedgwick	1/4 1/4 1/4	1/4 9	27 T S Systems (GPS) inform	1 ZEW						
Street/Rural Address of Well Location; i direction from nearest town or intersecti		Latitude: 37.7230	72	(in decimal degrees)						
check here 2561 N. New York		Longitude: <u>-97.322</u>	Longitude: -97.322345 (in decimal degrees)							
Wichita, KS 67214		Elevation:	Elevation: Horizontal Datum: WGS84, NAD83, NAD27							
		Collection Method:	Collection Method:							
2 WATER WELL OWNER: R.R.M.	M. Properties, L.L.C.	✓ GPS unit (Ma	GPS unit (Make/Model: iPhone with GPS Tracks App.							
RR#, St. Address, Box #: 800 E 2			Digital Map/Photo, Topographic Map, Land Survey							
City, State ZIP Code: Wichita, K	S 67214	Est. Accuracy:	Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ > 15 m							
3 MARK WELL'S LOCATION	4 DEPTH OF WELI	, 17.29-15.09 ft.								
WITH AN "X" IN SECTION BOX:		WATER LEVEL 13.78-	6.94 n							
N			10							
NNV NNV	WELL WAS USED AS:									
NW NE	Domestic Irrigation	Public Water Suppose Oil Field Water Oil Field								
W E	Feedlot	Domestic (Lawn &	Garden) Inject	tion Well						
sw se	☐ Industrial	☐ Air Conditioning		Extrace; MPE						
X	Was a chemical/bac	eriological sample subm	itted to Department? Y	Zes □ No □						
S		0 1	1							
5 TYPE OF BLANK CASING USED:										
Steel RMP (SR) Wrought Fiberglass Other (Specify below)										
PVC ABS Asbestos-Cement Concrete Tile										
Blank casing diameter 1 in.	Was casing mulled? Ver	No If yes h	ow much 5'							
Casing height above or below land	surface 36 in.	i i i i i i i i i i i i i i i i i i i	ow mach <u>-</u>							
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Plug Intervals: From 17.29 ft. to 3 ft., From ft. to ft., From ft., From ft., From ft.										
What is the nearest source of possible contamination:										
Septic tank Seepage pit Fuel storage Sewer lines Pit privy Fuel storage Fuel storage Located at remediation site										
	ewage lagoon Ins	ecticide storage								
Lateral lines Feedyard Abandoned water well Direction from well?										
Cess pool L	ivestock pens	well/Gas well H	ow many feet?							
FROM TO PLUC	GING MATERIALS	FROM TO	PLUGGING	MATERIALS						
the principal of the second se										
7 CONTRACTOR'S OR LANDOW	NER'S CERTIFICAT	ON: This water well	was plugged under n	ny jurisdiction and was						
completed on (mo/day/year) 08/09/2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. PG #555 . This Water Well Record was completed on (mo/day/year) 08/09/2021 under the										
business name of R.R.M. Properties, L.L.C. by (signature)										
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.										
Visit us at http	p://www.kdheks.gov/wate	rwell/index.html Tele	phone 785-296-5524.							
	K	SA82a-1212		Revised 1/20/2015						