WATER WELL R	ECORD	Form V	WWC-5	Div	ision of Wate	r			
Original Record	Correction	☐ Chang	e in Well Use	Reso	urces App. N	o.	Well ID	L	
1 LOCATION OF W	ATER WEL	1.	Fraction	Sec	tion Numbe	r Township Numb	er Ran	ge Number	
County: Sec	amck		NWSWSE &	<b>が</b> %	28	T 27 S	R	Ø E □ W	
2 WELL OWNER: La	st Name:	MOSIL	First: Gindy	Street or Ru	ral Address	where well is located	(if unknown,	distance and	
DUSTRICES TO THE PROPERTY OF T									
Address: 1607 N waterfront Parknay #110 1505, Santa Fe South									
City: WChita State: KS ZIP: 67200 MChita, KS (0)211									
3 LOCATE WELL	1	State.	ZIP U 10UD	VV			000		
WITH "X" IN	4 DEPTH	OF COM	IPLETED WELL: .	ft	. 5 Latitu	de: 37.4459	993	(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encountered: 1)					Longitude: -97.3305803(decimal degrees)			
N			3) ft., or 4)		Horizo	Horizontal Datum:   WGS 84 □ NAD 83 □ NAD 27			
<del>                                   </del>			TER LEVEL:			for Latitude/Longitude			
'   '			measured on (mo-day-			PS (unit make/model:			
NW NE	above land surface, measured on (mo-day-yr)				1	(WAAS enabled? ☐ Yes ☐ No)			
w E	after hours pumping gpm					☐ Land Survey ☐ Topographic Map			
	Well water was ft.				<b>1 13</b> (0)	Online Mapper: Group Land			
SW   SE	after hours pumping gpm								
	Estimated Yield:gpm					6 Elevation:ft. Ground Level TOC			
S	Bore Hole Diameter: in. to ft. and				Source	Source:  Land Survey GPS Topographic Map			
mile	<u> </u>		in. to	ft.		☐ Other	*********		
7 WELL WATER TO BE USED AS:									
1. Domestic:			ter Supply: well ID			Field Water Supply: 1			
Household						11. Test Hole: well ID			
Lawn & Garden Livestock	<b>— ,</b> , , , , , , , , , , , , , , , , , ,					☐ Cased ☐ Uncased ☐ Geotechnical			
2.  Irrigation	8. Monitoring: well ID					12. Geothermal: how many bores?			
3.  Feedlot	9. Environmental Remediation: well ID					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
4. Industrial		Recovery		Attaction					
Was a chemical/bacteriological sample submitted to KDHE?  \[ \subseteq \text{Yes} \] No If yes, date sample was submitted:									
Water well disinfected? \( \sqrt{Y} \) Yes \( \sqrt{N} \) No									
8 TYPE OF CASING USED: ☐ Steel ▶ PVC ☐ Other									
Casing diameter									
Casing height above land surface									
Steel Stainless Steel Fiberglass PVC Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:									
Septic Tank									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
☐ Other (Specify)  Direction from well?  Distance from well?  ft.									
10 FROM TO		ITHOLOG		FROM		LITHO. LOG (cont.) o		GINTERVALS	
		IIIOLOC	SIC EOU	1 KOW		LITTIO. LOG (cont.) o	LUGGIN	GINTERVALS	
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		····		- Notes: P	aised a	anny			
11 CONTRACTORS OF LANDOWNED'S CERTIFICATION. This waster well was T constructed by maconstructed on T plugged									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, V reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) NOV. 23, 20.2. and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License Nov. 23, 20 This Water Well Record was completed on (mo-day-year) NOV. 23, 20									
Kansas Water Well Contractor's License No. 9.48 This Water Well Record was completed on (mo-day-year) NOV 24202!									
under the business name of									
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									