W	ATER WELL PLUGGING F	ECORD	Form WW	C-5P	KSA 82	a_1212	ID NO.	#06	
1	LOCATION OF WATER WELL:	Fraction	4SE 4SE 1	Section 9	Number	Township 27 T	Number S	Range Number 1	
	Street/Rural Address of Well Location; direction from nearest town or intersect check here 2561 N. New York Wichita, KS 67214	Global Positioning Systems (GPS) information: Latitude: 37.723594 (in decimal degrees) Longitude: -97.320175 (in decimal degrees) Elevation: Horizontal Datum: WGS84, NAD83, NAD27 Collection Method:							
2	WATER WELL OWNER: R.R.M. Properties, L.L.C. RR#, St. Address, Box #: 800 E 21st Street N City, State ZIP Code: Wichita, KS 67214				GPS unit (Make/Model: iPhone with GPS Tracks App. Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: 3 m, 3-5 m, 5-15 m, > 15 m				
3 W	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N								
6	TYPE OF BLANK CASING USED: Steel RMP (SR) Wrought Fiberglass Concrete Tile Blank casing diameter 4" in. Was casing pulled? Yes No If yes, how much 5 Casing height above or below land surface 36 in. GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other								
	Grout Plug Intervals: From 30 ft. to 3 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Fuel storage Fertilizer storage Unsecticide storage Insecticide storage Insecticide storage Abandoned water well Cess pool Livestock pens Oil well/Gas well How many feet?								
	FROM TO PLUC	GGING MAT	ERIALS	FROM	ТО	P	LUGGING	MATERIALS	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/15/2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. PG #555 This Water Well Record was completed on (mo/day/year) 11/15/2021 under the business name of R.R.M. Properties, L.L.C. by (signature)									
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.									
KSA82a-1212 Revised 1/20/2015									