			WWC-5		vision of Water		Well ID VIC#2-1-OW1	
			ge in Well Use		ources App. No	·		
1		VATER WELL:	Fraction		ction Number	Township Number	R 1 E W	
	: Sedgwic		SW 1/4 NE 1/4 NE 1/4	NW 74	9			
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: Environmental Health Division Address: 455 North Main Address: Address: 455 North Main Approx. 300 ft. south of 21st & Mosely, 50 ft west.								
City:	Wichita	State: KS	ZIP: 67202	.,				
3 LOCAT	E WELL	A DEDTH OF CO	MPLETED WELL: .	25.3 £	E I atitue	37 7215 3	(docimal degrees)	
WITH "X" IN Denth(s) Groundwater Encountered: 1)								
SECTIO) ft. 3) ft., or 4) □ Dry We			ntal Datum: WGS 84	□ NAD 83 □ NAD 27	
N		WELL'S STATIC WA	ATER LEVEL:12	.5 ft.		for Latitude/Longitude:		
X		below land surface, measured on (mo-day-yr)2-18-			GPS (unit make/model:)			
NW	NE	☐ above land surfac	e, measured on (mo-day-	yr)	,			
	Pump test data: Well water was fi				☐ Land Survey ☐ Topographic Map			
W	E		hours pumping gpm			Online Mapper: GIS		
SW	SE	Well water was			.2.0			
	1 1		Estimated Yield:gom			6 Elevation: 1309,51€tt. ☐ Ground Level ☐ TOC		
	S	Bore Hole Diameter	Bore Hole Diameter: 3.4.5 in. to 25.3 ft. and			Source: Land Survey GPS Topographic Map		
1 n	-		in. to ft.			☐ Other		
7 WELL WATER TO BE USED AS:								
1. Domestic:		5. 🗌 Public W	ater Supply: well ID		10. 🔲 Oil	Field Water Supply: leas	se	
☐ Housel		6. ☐ Dewateri	ng: how many wells?		11. Test H	ole: well ID		
☐ Lawn &		7. 🔲 Aquifer 1	charge: well ID					
Livesto								
. – •	. ☐ Irrigation 9. Environmental Remediation: well ID ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extrac							
3. ☐ Feedlo 4. ☐ Industr				extraction				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
				0.40	NO IODITO	5		
Ossing diam	oter 1.21	USED: Steel P	VC U Other	in to	NG JOIN IS:	☐ Glued ☐ Clamped	weided inteaded	
Casing diam	oter:s. m :	ourface 0	., Diameter	III. to	II., Diame	ness of gauge No. SCh 4	0	
Casing diameter 1.21 in. to 15.3 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to sch 40 TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel		inless Steel			□ Othe	er (Specify)		
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From15.3 ft. to ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other cement pad								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic		☐ Lateral Lin ☐ Cess Pool			Livestock Pen		ed Water Well	
					Fuel Storage			
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)								
Direction from well? ft.								
10 FROM	TO		OGIC LOG	FROM			LUGGING INTERVALS	
0	12	Clay						
12	25.3	Sand						
				Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .2-17-2022 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo-day-year)								
under the business name of Environmental Priority Service, Inc. Signature								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								

